

UNOFFICIAL COPY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION

94510289

KNOW ALL MEN BY THESE PRESENTS, That the COMMERCIAL NATIONAL BANK, a National corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ LAND TRUST RIDER hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

COMMERCIAL NATIONAL BANK OF BERWYN AS TRUSTEE, U/T/A DATED 12/28/88 AND KNOWN AS TRUST 788-0406

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ LAND TRUST RIDER, bearing date the 15TH day of OCTOBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 93919467, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

OF THE EAST 78 FEET OF THE WEST 243 FEET OF THE SOUTH 284 FEET OF THE WEST 5 1/2 CHAINS OF THE EAST 13 CHAINS OF THE SOUTH 20 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THOSE PARTS DESCRIBED AS FOLLOWS:

EXCEPT THE SOUTH 20 FEET THEREOF AS DEDICATED FOR HIGHWAY PURPOSES, AND EXCEPT THAT PART LYING NORTH OF THE RIGHT OF WAY OF THE 20 FOOT STRIP AS DEDICATED FOR HIGHWAY PURPOSES AND SOUTH OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 31, 554.06 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHEAST 1/4 OF SECTION 31, THENCE NORTHEASTERLY TO THE INTERSECTION WITH THE EASTERLY LINE OF SAID SOUTHEAST 1/4 OF SECTION 31, 355.8 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property Address: 307 W. Harris Unit B3  
LaGrange, IL 60525  
PIN# 18-04-124-0344-1005

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, The said Commercial National Bank has caused these presents to be signed by its ASST VICE President, and attested by its ASST

Secretary, and its corporate seal to be hereto affixed, this 23RD day of MAY, 1994.

This Instrument was prepared by:  
COMMERCIAL NATIONAL BANK  
3322 South Oak Park Avenue  
Berwyn, Illinois 60402

COMMERCIAL NATIONAL BANK

By: Lori A. Jozefik  
LORI A. JOZEFIK ASST VICE President

BY: JAMES A CAIRO/Asst

Attest: James A. Cairo  
JAMES A CAIRO ASST Secretary



94510289

FATIC C 74648 for/Jo

UNOFFICIAL COPY

RELEASE DEED

By Corporation

Commercial National Bank

a National Banking Corporation

TO

COMMERCIAL NATIONAL BANK OF BRYAN AS

TRUSTEE, 8/7/1/A DATED 12/28/88 AND

AS TRUST 788-0305

ADDRESS OF PROPERTY:

1204 W. 87TH STREET

SPRINGFIELD, ILLINOIS

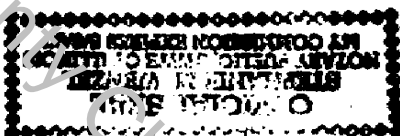
*Spill Bank  
Liberty of Law  
141 N. 7th St  
LaGrange, IL 60525*

MAK TO:  
FIRST AMERICAN TITLE INSURANCE CO.  
ATTN: CAROL EHRHARDT  
3067 S. GOLF RD.  
WESTCHESTER, IL. 60154

Property of Cook County Clerk's Office

DEPT-01 RECORDING 140014 TRAN 1872 06/09/94 13:06:00  
4454 & DT \* -94 -510289  
COOK COUNTY RECORDER

94510289



*James A. Galro*  
Notary Public  
seal this 23RD day of MAY 1994

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
personally known to me to be the ASST. VICE, President of the COMMERCIAL NATIONAL BANK OF BRYAN  
A NATIONAL BANKING a corporation, and James A. Galro, personally  
known to me to be the ASST. Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such ASST. VICE, President and ASST. Secretary, they  
signed and delivered the said instrument as ASST. VICE, President and ASST. Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS. \_\_\_\_\_  
THE UNDERSIGNED