

UNOFFICIAL COPY 94511471

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 300606 6

THE ABOVE SPACE FOR RECORDED USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto DARON A ROMANEK, NEVER MARRIED AND SCOTT H ROMANEK, NEVER MARRIED all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 89468893, to the premises therein described to-wit:

Assignment of Mortgage dated October 15, 1993 and assigned to document number 93904513.

94511471

SEE LEGAL DESCRIPTION ATTACHED HERETO.

Property Address: 153 HAPPFIELD DRIVE, 800TH RIGHT, ARLINGTON HEIGHTS, IL. 60004
Permanent Index No. 03 06 400 063 1097; 03 06 400 063 1098
Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal, to be hereon RECORDED hereto \$23.50 this February 08, 1994. : T:7777 TRAN 2714 06/09/94 09:20:00 : #2435 # DW *-94-511471 : COOK COUNTY RECORDER

Attest: Dorothy Shaver Loan Servicing Officer By: James M. De Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County of Cook aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Wanda I. Rivera /Loretta
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60634

Notary Seal: Wanda I. Rivera, Notary Public, State of Illinois, My Commission Expires 02/19/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Made to:
DARON A ROMANEK
1111 W CORNELIA, #106
CHICAGO, IL 60657

RE052 003 072

Handwritten initials and number 2350

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**UNIT NUMBER 38"D"RIGHT TOGETHER WITH GARAGE SPACE NO. 39 IN WESTRIDGE TOWNHOMES IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1 AND 2 IN WESTRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89143600 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office

9/25/2014