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SWS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50
142222 IRAN 3452 06/09/94 12:10:00
#2723 + REC # - 74 - 511195
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That **MERCHANDISE NATIONAL BANK OF CHICAGO**

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **LISA M. ALBARRAN, A SINGLE PERSON,** (NAME AND ADDRESS) **3950 NORTH LAKE SHORE DRIVE, UNIT 617, CHICAGO, ILLINOIS 60613**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **THEY** may have acquired in, through or by a certain MORTGAGE, bearing date the 8TH day of AUGUST, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89393246, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

(SEE ATTACHED EXHIBIT "A")

EXHIBIT "A"

Parcel 1: Unit Number 617 as delineated on survey of the following described Real Estate (hereinafter referred to as "Parcel"):
That part of Lots 10, 11 and 12 in Carson and Chytraus addition to Chicago, being a subdivision of Block 1 in Equitable Trust Company's subdivision in Section 21, Township 40 North, Range 14 East of the Third Principal Meridian, lying West of the Line established by decree entered on September 7, 1906, in case number 274470, Circuit Court of Cook County, Illinois, entitled Charles W. Gordon and others against commissioners of Lincoln Park, of Cook County, Illinois, which survey is attached as exhibit "A" to declaration of Condominium ownership made by American National Bank and Trust Company of Chicago, as trustee Under Trust No. 40420, recorded in the Office of the recorder of Deeds of Cook County, Illinois as document number 24014180; together with an undivided .1275 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units as defined and set forth in said declaration and survey), in Cook County, Illinois **ALSO**

PARCEL 2: Easement for the benefit of Parcel 1 as created by the easement agreement dated April 23, 1969 and recorded April 23, 1969 as document number 20820211 made by and between American National Bank and Trust Company of Chicago, Trust Number 22719, and Exchange National Bank of Chicago, Trust Number 5174, for the purpose of Ingress and Egress over and across that part of the East 40 feet of vacated Frontier Avenue, as vacated by ordinance recorded as Document 20816906, lying West of Lots 10, 11 and 12 in Carson and Chytraus addition to Chicago, aforesaid, which lies North of the South Line of Lot 10, extended West and lies South of the North line of Lot 12 extended West, in Cook County, Illinois.

DENISE R. ROBINSON, RETAIL LOAN OFFICER

This instrument was prepared by **MERCHANDISE NATIONAL BANK OF CHICAGO, MERCHANDISE MART PLAZA,** (NAME AND ADDRESS) **CHICAGO, ILLINOIS 60654**

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2300

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

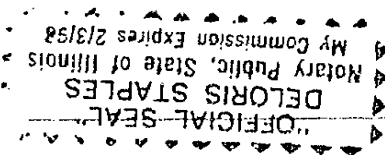
MAIL TO:

The Money Store II/Inc.
2010 Argonquia Rd #207
Schaumburg, IL 60173

GEORGE E. COLE
LEGAL FORMS

9.4511195

This Instrument Filed For Record
By SM S As An Accommodation
Only. It Has Not Been Examined As for its
Execution Or As To Its Effect Upon Title.



Commission Expires

Deloris Staples
NOTARY PUBLIC
19 94 day of JUNE seat this 2ND

GIVEN under my hand and NOTARY seat this 2ND day of JUNE 19 94
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such ASST. VICE, PRESIDENT and RETAIL LOAN OFFICER, they
some persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the RETAIL LOAN OFFICER of said corporation, and personally known to me to be the
corporation, and DENISE R. ROBINSON, personally
ASST. VICE, PRESIDENT of MERCHANDISE NATIONAL BANK OF CHICAGO
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CARLA J. SALERNO
a notary public

DELORIS STAPLES

COOK

ILLINOIS

SS.