

UNOFFICIAL COPY

Loan No. 411380-1  
KNOW ALL MEN BY THESE PRESENTS, that

91511298

Cragin Federal Bank for Savings F/K/A Cragin Federal Savings and Loan Association

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto **John W. Bronson and Zillarine Bronson, his wife** \$23.50  
DEPT-01 RECORDING  
150004 TRAN 2462 06/09/94 11:04:00  
4071 LC #--74-511298  
COOK COUNTY RECORDER

and unto **their** heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to **First Federal Savings & Loan of Schaumburg**

bearing date the **19th** day of **April**, A. D. 1975, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in Book of Records on Page **23 062 572** as Document **23 062 572**

and through mesne assignments of record assigned to

by assignment dated \_\_\_\_\_, and recorded in said County and State in Book of Records on Page \_\_\_\_\_ as Document \_\_\_\_\_, to the premises therein described, situated in the County of **Cook** and State of Illinois, as follows, to wit: **91511298**

Power of Attorney from Cragin Federal Bank for Savings to LaSalle Talman Home Mortgage Corporation dated 4/9/94 as document number 94329739 recorded in Cook County.

Lot thirty one (31) in Dayton's Resubdivision of lots thirteen (13) to twenty four (24) inclusive of block one (1) and lots one (1) to twenty four (24) inclusive of block two (2) all in the subdivision of the west half of the south east quarter of the south west quarter and that part of the south west quarter of the south west quarter lying east and west one thousand two hundred ninety and two tenths (1,290.2) feet thereof of section four (4), township thirty nine (39) north, range thirteen (13), east of the third principal meridian, in Cook County, Illinois.

91511298

PROPERTY ADDRESS: John W. Bronson, 940 N. Lorel Ave., Chicago, IL 60651  
PERMANENT INDEX NO.: 16 04 320 025 0000

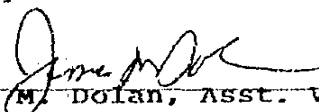

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

By Power of Attorney for Cragin Federal Bank for Savings  
IN TESTIMONY WHEREOF said LaSalle Talman Home Mortgage Corporation has caused these presents to be executed in its behalf by its duly authorized **Corporate** officers, and its corporate seal to be hereunto affixed this

20th day of **May**, A. D. 19 **94**.

This instrument prepared by **Loretta**

Name **LASALLE TALMAN HOME MORTGAGE CORP.**  
Address **4242 N. HARLEM AVE.  
NORRIDGE, IL 60634**

By:   
**James M. Dolan, Asst. Vice President**  
Attest:   
**Renee B. Dettman, Loan Serv. Officer**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

23 50

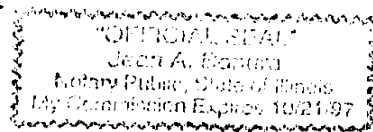
# UNOFFICIAL COPY

State of Illinois } S.S. 3. Jean A. Bonura  
County Cook

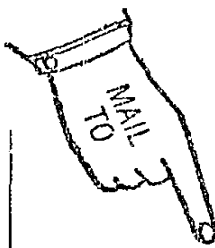
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
James M. Dolan, Asst. Vice President of the within named  
LaSalle Talman Home Mortgage Corporation\*  
and Renee' B. Dettman, Loan Serv. Officer, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such Asst. Vice President  
and LSO, respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of  
said \* , did affix the said corporate seal of said \* , to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 20th day of May 19 94 .

Jean A. Bonura  
Notary Public



Property of Cook County Clerk's Office



SATISFACTION OF  
MORTGAGE

—TO—  
John W. Bronson  
Zillarine Bronson  
940 N. Lorel Ave.  
Chicago, IL 60651

91511298 Box \_\_\_\_\_