

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that
FEDERAL NATIONAL MORTGAGE ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto
JOSEPH M. DEAS /AND/ KARLA A. DEAS (HIS WIFE)

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to
UNITY SAVINGS ASSOCIATION

bearing date the 17TH day of FEBRUARY, A. D. 1969, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 20 763 029

and through mesne assignments of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated OCTOBER 22, 1969, and recorded in said County and State in Book of Records on Page as Document 20 994 575, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION, F/K/A TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NUMBER 90468037, DATED 9/18/90 AND RECORDED 9/26/90 IN COOK COUNTY.*

LOT 49 IN CLAUDE W. MORRIS ADDITION TO JEFFERY PARK, BEING A SUBDIVISION OF NORTH 10 ACRES OF SOUTH 15 ACRES OF THE EAST HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T0004 TRAN 2485 06/09/94 12:02:00
#4093 + RB * - 94 - 511320
COOK COUNTY RECORDER

94501320

PROPERTY ADDRESS: 8933 S. CONSTANCE ST., CHICAGO, IL 60617

PERMANENT INDEX NUMBER: 25-01-123-012-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said *LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

10TH day of MAY

A. D. 19 94

LASALLE TALMAN HOME MORTGAGE CORPORATION

This instrument prepared by: SHIRLEY MCPHERSON

LASALLE TALMAN HOME MORTGAGE CORP.
4242 N. HARLEM AVE.
NORTHBROOK, IL 60064

By: ANNA ESCATORE/ASSTSTANT VICE-PRESIDENT

Attest: MARY P. SPERLIK/VICE-PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23-50
TT

UNOFFICIAL COPY

State of ILLINOIS

S.S. 3, MINNIE A. ANTONACCI

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify that

ANNA PESCATORE/ASST. V.P.
LASALLE TALMAN HOME MORTGAGE CORPORATION
and MARY P. SPERLIK/V.P.

of the within named

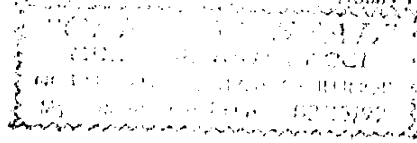
persons whose names are subscribed to the foregoing instrument as such ASST. V.P., personally known to me to be the same and V.P., respectively, and to me personally known to be such officers of said *

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 10TH day of MAY 19 94.

Minnie A. Antonacci

Notary Public



Property of Cook County Clerk's Office

94501320

Box _____

SATISFACTION OF
MORTGAGE

AFTER RECORDING MAIL

--TO--

JOSEPH AND KARLA DEAS

8253 S. CONSTANCE ST.

CHICAGO, IL 60617

