

UNOFFICIAL COPY ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
DENIS MC QUINN AND BRIDGET MC QUINN

94512755

DEPT-01

In consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto
CRAGIN FEDERAL BANK FOR SAVINGS

its successors and/or its assigns, a corporation organized and existing under the laws of the
THE UNITED STATES OF AMERICA (hereinafter referred to as the Association) all the rents, issues and profits now now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

SEE ATTACHED RIDER

DEPT-01 RECORDING

\$23.50

T#0011 TRAM 2307 06/09/94 14:43:00

#4043 + RV *-94-512755

Commonly Known as 4528 NORTH RIVER ROAD, SCHILLER PARK, ILLINOIS 60196
12-15-119-026-0000

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the name of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at a rate per month fixed by the Association, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals, this 3RD day of JUNE A.D. 1994

(SEAL)

✓ Denis Mc Quinn (SEAL)
DENIS MC QUINN

(SEAL)

✓ Bridget Mc Quinn (SEAL)
BRIDGET MC QUINN

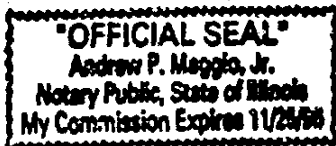
STATE OF ILLINOIS
COUNTY OF

I, undersigned a Notary Public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT

DENIS MC QUINN AND BRIDGET MC QUINN, HUSBAND AND WIFE

personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 3 day of June 1994



Notary Public

DPS 578

INDEX (COPY DESCRIPTION)

23.50

94512755

UNOFFICIAL COPY

DPS 831

0415522



RECORD AND RETURN TO:
CRAGIN FEDERAL BANK FOR SAVINGS
5133 WEST FULLERTON AVENUE
CHICAGO, ILLINOIS 60639

PREPARED BY:
ANN DESECKI
CHICAGO, IL 60639

12-15-119-026-0000

94512755

Property of Cook County Clerk's Office

ILLINOIS.
THE WEST LINE OF SAID NORTH SECTION OF SAID RESERVE IN COOK COUNTY,
ROBINSONS RESERVE AND EAST OF A LINE 320 FEET EAST OF AND PARALLEL TO
WITH AND 1076.60 FEET NORTH OF THE SOUTH LINE OF SAID NORTH SECTION OF
NORTH OF THE SOUTH 489.10 FEET OF SAID RESERVE SOUTH OF A LINE PARALLEL
PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF WEST RIVER ROAD
ROBINSONS RESERVE TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
NUMBER 2, BEING A SUBDIVISION OF THAT PART OF THE NORTH SECTION OF
FEET OF SAID LOTS DEDICATED FOR PUBLIC ALLEY) IN STRATFORD MANOR UNIT
ANGLE TO THE NORTH LINE OF SAID LOT) OF LOT 104 (EXCEPT THE WESTERLY
THE NORTH LINE OF SAID LOT) AND THE NORTH 7 FEET (MEASURED AT RIGHT
LOT 103 (EXCEPT THE NORTH 7 FEET THEREOF) (MEASURED AT RIGHT ANGLE TO

COOK COUNTY CLERK'S OFFICE
JAN 19 1988
CHICAGO, ILLINOIS

RIDER - LEGAL DESCRIPTION