UNOFFICIAL CORY

94512261

PREPARED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING

DIR RECORDING INFORMATION

301 EAST OLIVE AVE. SUITE 300 BURBANK, CA 91502

BY: Steve Shurtliff

LOAN NO. 931-104426 INVESTOR:

RECON NO: ARM-0388944

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor JEFFREY L. JOHNSON AND JOANNE S. JOHNSON, HUSBAND AND WIFE to Mortgagee Centurion Financial Group, Inc., dated Unknown,

Recorded on Jan 0 1994 as Inst.# 94006328 Book Page

Rerecorded: , Ingt, , Book , Page Of Official Records County, ILLINOIS has been paid, satisfied and fully discharged. , Insth Of Official Records in COOK

PIN#: 05-34-305-009

PROPERTY ADDRESS: 1221 MAPIS AVE, WILMETTE, IL 60091

LEGAL DESCRIPTION: LOT 5 IN BLCCA 6 IN MC DANIEL'S ADDITION TO WILMETTE, A SUBDIVISION OF LOTS 1 TO 9 IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETER RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MBRIDIAN, IN COOK COUNTY, ILLINOIS.

SUZANNE SURGIO (Type or print, name) ASSISTANT VICE PRESIDENT (Title) THE CHASE MANHATTAN BANK, N.A.

Corporate Acknowledgement

STATE OF NEW YORK COUNTY OF ) ROCKLAND

before me, the undersigned Notary Purlic, personally On June 1, 1994, before me, the undersigned Notary PLDIC, personally appeared the above named, Suzame Burgio (Type or print name), as Assistant Vice President (Title), personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

NOTARY PUBLIC COMMISSION EXPIRES: KAREN PALAMAR Notary Public, State of New York Residing in Rockland County Commission Expires December 11, 19 45 Registration No. 4959849

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DEPT-01 RECORDING T#8888 " TRAN 5040 06/09/94 14:59:00 #8198 # JB \*-94-512261 CUBE COUNTY RECORDER

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TOPETETS