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This instrument was prepared by
69-73-14 LS
Deerfield Federal
Savings and Loan Association
745 Deerfield Rd
Deerfield, IL 60015

Deerfield Federal Savings
745 Deerfield Road • Deerfield, Illinois 60015

94512280

94512280

PHONE: 708-945-2550

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor in interest to NORWOOD FEDERAL SAVINGS) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FERNANDO D. VILLASENOR AND ROSALIND B. VILLASENOR, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18TH day of APRIL, A.D. 19 80, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 25501950, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19 _____, and recorded in the Recorder's office of _____ County, in the State of Illinois, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit: **LEGAL DESCRIPTION ATTACHED.**

Unit No. E-14 in the Brandon Grove Condominium, as delineated on the Survey of the following described parcel of real estate:

Certain lots or parts thereof in Brandon Grove, being a subdivision of part of the Northeast Quarter of the Northeast Quarter of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois,

which Survey is attached as Exhibit B to Declaration of Condominium ownership recorded as Document No. 25455288; together with its undivided percentage interest in the common elements.

NO \$23.50
53 06/07/94 15:09:00
*74-512280
RECORDER

P.I.N. Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

with hereunto caused these presents to be signed by its Assistant

113 W. PALATI This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as through the provisions of said Declaration were recited and stipulated at length herein.

Secretary, his 23RD day of MAY, A.D. 19 94.

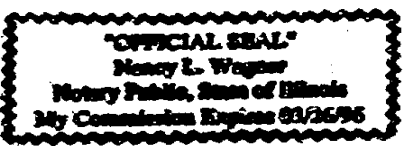
DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO NORWOOD FEDERAL SAVINGS

By JAMES J. ENGER Vice President
Attest DAVID M. QUINN Assistant Secretary

94512280

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Deliver To:



STATE OF ILLINOIS, } ss
COUNTY OF _____

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal
Notary Public Nancy L. Wagner
Date 5/23/94
My Commission expires 3/26/95

2350
10P

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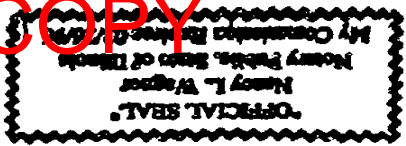
Nowood Federal
5813 N. Milwaukee Ave.
Chicago, IL 60646-5490

Property of Cook County Clerk's Office

04542280

COOK COUNTY CLERK'S OFFICE
PROPERTY OF CLERK'S OFFICE
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

UNOFFICIAL COPY



Deliver To:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

STATE OF ILLINOIS, }
COUNTY OF _____ }
SS _____

By _____
Vice President
SAVINGS
By _____
Assistant Secretary
DAVID M. QUINN

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION,
SUCCESSOR IN INTEREST TO NORWOOD FEDERAL
SAVINGS
A.D. 19 94
Secretary, this 23RD day of MAY
signed by its Vice President, and attested by its Assistant
its corporate seal to be affixed, and these presents to be
IN TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused
113 M. BRANDON COURT, #E-14
PALATINE, IL 60067

P.I.N. 02-15-201-006

DEPT-01 RECORDING \$23.50
TRAK 5053 06/09/94 15:09:00
#0127 #JB *94-512280
CDK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor in interest to NORWOOD FEDERAL SAVINGS _____) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable consideration _____ into _____ of the County _____ State of Illinois, as _____ day of _____ APRIL _____ demand whatsoever _____ it may have _____ A.D. 19 _____ Document _____ County, _____ County _____

RELEASE OF MORTGAGE

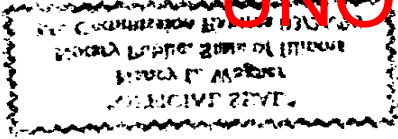
PHONE: 708-945-2550

THE INSTRUMENT WAS PREPARED BY
69-73-14
Deerfield Federal
Savings and Loan Association
745 Deerfield Rd
Deerfield, IL 60015

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08281516
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08272280

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Neward Federal
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Chicago, IL 60646-5490

