

LOAN NO. 01-114515-3

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing and	der the laws of the UNITED STATES	OF AMERICA and the	holder of a mortgage
	escribed premises, situated in the Co	ounty of COOK	-
and State of Illinois, to wit	P.I.N. 01-114515-3		711 CARPENTER AVE OAK PARK, IL 60304
TO OAK PARK, A SUBDIVISION OF THE EAST 1/2 OF LOT 2	35 AND THE SOUTH 25 FEET OF I ON OF LOT 4 IN THE CIRCUIT COU IN JERVIS AND OTHER'S SUBDIVI OF THE THIRD PRINCIPAL MERIDIA	ISION OF SECTION 18 AN, (EXCEPT THE WES	DDITION PARTITION TOWNSHIP
	crion) in cook county, itting	. T#0011 TRAN #4291 # RV	2335 06/10/94 11:19:00 * *-94-513476 TY RECORDER
	hereby Remise, Convey, Release an		
	THOMAS AND PATRICEA R THOMAS		
may have acquired in the at	and State of Illinois, all the right box discribed premises, through or it AD 19 and istrar of 7 files of COOK age as Document No. 238 Deeds or Regist ar of Titles of COOK Deeds on page as Document	by a certain mortgage of recorded or registered. County in the State of B69972 and a county in the C	deed bearing date the in the office of the of Ifficials, in Volume certain Assignment of orded or registered in the State of Ifficials, in
IN TESTIMONY WHEREOF,	ST PAUL FEDERAL BANK FOR S Savings and Loan Association of C seal to be affixed, and there present and attested to by its Assistant Sethis. 15TH. day of DECE IN ER.	Chicago, hath hereunto its to be signed by its Ass cretary, 93	caused its corporate istant Vice President,
	ST PAUL FEDERAL BANK FOR S. Savings and Loan Association of R	filag).	
	Attest Cacherine Q.	HELE	XXXX Vice President N N NOVICKI
	Allest .	Don kay	Assistant Secretary ERINE J BOUSHAY
STATE OF ILLINOIS	91	513476	resemble digit qualification of the graph can be a second of the contract of t
COUNTY OF COOK SS		<i>O</i> ,	C.
the persons whose names are authorized officers of the St Loan Association of Chicago, that they signed and delivered paused the corporate seal of s	Public in and for said County in the Standscribed to the foregoing instrumed. Paul Federal Bank For Savings, form and that they appeared before me the lithe said instrument in writing as duly aid corporation to be affixed thereto as their free and voluntary act, and aspurposes therein set forth.	nent are personally know erly known as St. Paul F s day in person and seve y authorized officers of s pursuant to authority di	vin to me to be duly Federal Savings and rally acknowledged aid corporation and yen by the Board of
Gen linder my hand and not	arial seal, this 15TH day of DECE	MBER A.D 19.9	9 10
This instrument was prepared C. MRRIS ST PAUL FEDERAL BANK FO 6700 W. NORTH AVENUE		"OFFICIAL SI Sandra A. Coo Notary Public, State	EAL" & per & control of the control
CHICAGO. ILLINOIS 60635	-07101105 75	¿ My Commission Expi	nes 5/4/97 - § Camunania
SHOULD BE FIL THE REGISTRA	ECTION OF THE OW .ED WITH THE REC .R OF TITLES IN \	ORDER OF D	RELEASE DEEDS OR FICE THE
	DEED OF TRUST)	WAS FILED.	
2019A JUN 84	23.50	- 100T	160

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS, and Loan Association of Chicago CHICAGO, ILLINOIS 80835 6700 W. NORTH AVENUE formerly known as St. Paul Federal Sevings

Loen No. 01-1145153

Name R. GREGORY THOMAS Address 711 CARPENTER AVE PATRICIA R THOMAS

OAK PARK, IL 60304

Release of Mortgage BY CORPORATION Property of Cook County Clerk's Office

LOAN REPAIR 11/16/93