	PREPARED BY	FICIAL	CODV
COOKIE GASKIN			
CONTRACTOR DESCRIPTION	ごだてかた つるひ	/4	

520 WEST ERIE-SUITE 240 CHICAGO, ILLINOIS 60610

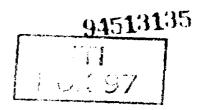
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AND WHEN RECORDED MAIL TO

OXFORD FUNLING CROUP, LTD.

520 WEST ERIE-SUITE 240 CHICAGO

LILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE 91513135

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 4383618

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MERIDIAN MORTGAGE CORPORATION

744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. JUNE

ROSEMARY SIM, MARKIED TO DOUGLAS H. SIM

DEPT-01 RECORDING

149999 TRAN 4220 06/10/94 09:20:00

\$4342 \$ DW #-94-513135

COOK COUNTY RECURDER

to OXFORD FUNDING GROUP, LTD.

and whose principal place of business in 520 WEST ERIE-SUITE 240

CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. COOK

.page(s)

County Records, State of ILLINOIS

,as Document No.

described hereinafter as follows: LOT 14 IN COUNTRY CLUB MEADOWS. A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. JUNIT C/6'

28-04-301-003

Commonly known as

14049 LARAMIE COURT, CRESTWOOD, ILLINOIS 60445

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On June 8, 1994 (Deta of Execution)

___ before me, the

Chack

undersigned, a Notary Public in and for said County and State, personally appeared Reid Fisher

Vice-President known to me to be the

#nd

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Coldicate

OXPORD FUNDING CROUP BY: Reid Fisher HTS: Vice-President RY: ITS:

WITNESS:

"OFFICIAL SEAL" Edwina Gaskin Notary Public St. te of Illinois My Commission Expires 7/16/95



THIS AREA FOR OFFICIAL MOVARIAL SEAL

UNOFFICIAL COPY

P. 11 11 11.

Property of Cook County Clerk's Office

St. St. St.