

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that SOUTHWEST FINANCIAL BANK AND TRUST COMPANY OF ORLAND PARK, 15330 S. LAGRANGE ROAD, ORLAND PARK, IL 60462

of the County of COOK and State of ILLINOIS for and in consideration of the payment of MORTGAGE

the indebtedness secured by the ASSIGNMENT hereinafter mentioned, and the cancellation of all the notes OF RENTS

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SOUTHWEST FINANCIAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT NO. 1-0044, 9901 S. WESTERN AVENUE, CHICAGO, IL 60643.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they MORTGAGE

may have acquired in, through or by a certain ASSIGNMENT OF, bearing date the 17th day of APRIL, 1989, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book of records, on page, as document No. 89222752 to the premises 89222753 therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 6 IN BLOCK 1 IN A.G. BRIGGS AND COMPANY CRAWFORD GARDENS A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS.

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DEPT-01 RECORDING \$27.50  
T49999 TRAM 020 06/10/94 09:23:00  
#4359 : DW 94-513152  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index 24-11-103-005-0000

Address(es) of premises: 95TH STREET, EVERGREEN PARK, IL 60643

Witness hand and seal this 25th day of MAY 19 94



HUGH V. GAHAN VICE-PRESIDENT (SEAL)

JUDITH DILLON ASST VICE-PRESIDENT (SEAL)

This instrument was prepared by JEFFREY VANERIO 15330 S. LAGRANGE ROAD, ORLAND PARK, IL 60462

Mail ↗

Orland Park 275

UNOFFICIAL COPY

RELEASE DEED

By Corporation

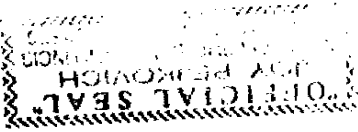
TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE'S  
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires

seal this 25th day of MAY 19 94  
NOTARY PUBLIC

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HUGH V. GAHAN, President of SOUTHWEST FINANCIAL BANK AND TRUST COMPANY OF ORLAND PARK, a N ILLINOIS corporation, and JUDITH DILLON, personally known to me to be the ASST VICE PRES Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST VICE PRES Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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