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943193 (1082)

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

JANUARY, 1967

GEORGE E. COLE
LEGAL FORMS

STATE OF ILLINOIS

COUNTY OF Cook

SS.

94513177

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Borst Enterprises, Inc.,

does hereby acknowledge satisfaction or release of the claim for lien against Consolidated Paving & Asphalt, Sheldon Stepp for Allied Tube & Conduit and First Colonial Trust Company ~~Trust~~ for Three Thousand Seven Hundred Fifty (\$3,750.00)

to-wit: Dollars on the following described property, \$15.00
(see attached) 06/10/94 10:20:00
4387 + DW *--94-513177
COOK COUNTY RECORDER

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanics' lien document No. 935625429

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2nd day of June 19 94

Borst Enterprises, Inc.
Name of sole partnership, firm or corporation

BY Richard M. Borst
BY Richard E. Paul Jr.

STATE OF ILLINOIS
COUNTY OF Cook
SS.

94513177

in the State aforesaid, do hereby certify that personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this _____ day of _____ 19 _____

(SEE REVERSE)

Notary Public

1082

STATE OF ILLINOIS

COUNTY OF Zuni

SS.

Dennis S. Kraus, a notary public in and for the county

of Timothy Benson

in the state aforesaid, do hereby certify that

Borst Enterprises, Inc

president of the Borst

and Robert Borst

secretary of said Company, personally known to me to be the same persons whose names are subscribed

to the foregoing instrument as such Borst president and Borst secretary.

respectively, appeared before me this day in person and acknowledged that they signed and delivered the

said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for

the uses and purposes therein set forth; and the said Borst secretary then and there acknowl-

edged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said

Company to said instrument as said Borst secretary, as own free and voluntary

act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 3 day of June

19 34.



[Signature]

Notary Public

County Clerk's Office

91513172

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EXHIBIT A

Our Order No: 94003193

The land referred to in this commitment/policy is situated in the State of Illinois, County of COOK, and is described as follows:

PARCEL 1: THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 1021 FEET SOUTH OF THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4; THENCE SOUTH 89 DEGREES 40 MINUTES EAST 1152.87 FEET TO THE CENTER OF ROAD; THENCE SOUTH 5 DEGREES 5 MINUTES EAST ALONG CENTER OF SAID ROAD, 584.3 FEET TO CENTER OF CALUMET FEEDER; THENCE SOUTH 88 DEGREES 58 MINUTES WEST 1205 FEET ALONG THE CENTER OF SAID FEEDER TO THE WEST LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1 AFORESAID; THENCE NORTH 610 FEET TO THE POINT OF BEGINNING, EXCEPTING FROM SAID PREMISES THAT PART THEREOF CONVEYED TO THE HAMMOND AND BLUE ISLAND RAILROAD COMPANY, DESCRIBED AS COMMENCING ON THE WEST LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4, 1415 FEET SOUTH OF THE NORTH LINE OF SAID SECTION AND 66 FEET EAST OF THE EAST LINE OF CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY; THENCE SOUTH 212 FEET TO CENTER OF CALUMET SLOUGH; THENCE EAST 42 FEET; THENCE NORTHWESTERLY 71 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALSO EXCEPTING THEREFROM THE SOUTH 100 FEET THEREOF CONVEYED TO THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2: LOTS 4 AND 5 IN ADAM REICH'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 1857 AS DOCUMENT NO. 83789 SITUATED IN THE TOWN OF BREMEN EXCEPTING FROM THE PREMISES DESCRIBED IN PARCELS 1 AND 2, ABOVE A STRIP OF LAND 20 FEET IN WIDTH SITUATED IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TO WIT:

BEGINNING AT THE NORTHWEST CORNER OF LOT 4 OF ADAM REICH'S SUBDIVISION OF THE NORTH PART OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, SAME BEING AT THE INTERSECTION OF THE NORTHERLY LINE OF LAND CONVEYED BY ANDREW REINER AND WIFE TO LIBBY MCNEIL AND LIBBY, BY WARRANTY DEED DATED JUNE 21, 1917 AND RECORDED JUNE 27, 1917 AS DOCUMENT NO. 6142192 IN BOOK 14561 AT PAGE 139 IN COOK COUNTY, ILLINOIS, WITH THE WESTERLY LINE OF THE SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, SAME BEING THE EASTERLY LINE OF THE INDIANA HARBOR BELT RAILROAD COMPANY'S RIGHT OF WAY WHICH AS CONVEYED BY PETER ENGELLAND AND WIFE TO THE HAMMOND AND BLUE ISLAND RAILROAD COMPANY BY WARRANTY DEED DATED SEPTEMBER 28, 1895 AND RECORDED SEPTEMBER 30, 1895 IN BOOK 5227, AT PAGE 597 AS DOCUMENT NO. 2284475 IN COOK COUNTY RECORDS; THENCE CONTINUING SOUTHERLY ALONG SAID WESTERLY LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, SAME BEING THE SAID EASTERLY RIGHT OF WAY LINE OF THE INDIANA HARBOR BELT

EXHIBIT A CONTINUED....

COOK COUNTY RECORDS
BOX 156

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EXHIBIT A CONTINUED.....

Our Order No: 94003193

RAILROAD COMPANY, A DISTANCE OF 813 FEET, MORE OR LESS, TO AN INTERSECTION WITH THE NORTHEASTERLY LINE OF TRIANGULAR SHAPED PARCEL OF INDIANA HARBOR BELT RAILROAD COMPANY'S RIGHT OF WAY, SAME BEING LAND CONVEYED BY BARBARA GRANSCHALZ, A WIDOW, TO THE HAMMOND AND BLUE ISLAND RAILROAD COMPANY BY WARRANTY DEED DATED OCTOBER 8, 1895 AND RECORDED OCTOBER 11, 1895 IN BOOK 5586, AT PAGE 18, AS DOCUMENT NO. 2290560 IN COOK COUNTY RECORDS; THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE 102.66 FEET MORE OR LESS TO AN INTERSECTION WITH A LINE PARALLEL TO AND 20 FEET EASTERLY BY RECTANGULAR MEASUREMENTS FROM THE SAID WESTERLY LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1; THENCE NORTHERLY ALONG SAID PARALLEL LINE 913.51 FEET MORE OR LESS TO AN INTERSECTION WITH THE NORTHERLY LINE OF SAID LOT 4; THENCE WESTERLY ALONG SAID NORTHERLY LINE OF LOT 4, 20 FEET, MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3: A STRIP OR PARCEL OF LAND 20 FEET IN WIDTH ACROSS LOTS 10 AND 11 OF PETER ENCELLAND'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID STRIP BEING 10 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 10, 138.7 FEET SOUTHERLY OF THE SOUTH RIGHT OF WAY LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD, MEASURED ON SAID WEST LINE OF LOT 10; THENCE EASTWARDLY AT RIGHT ANGLES TO SAID WEST LINE OF A DISTANCE OF 18.75 FEET TO A POINT OF CURVE; THENCE EASTWARDLY ON A CURVE TANGENT TO LAST DESCRIBED LINE, CONVEX TO THE SOUTH AND EAST AND HAVING A RADIUS OF 359.26 FEET, A DISTANCE OF 181.15 FEET TO A POINT OF TANGENCY; THENCE NORTHEASTWARDLY ON A LINE TANGENT TO SAID CURVE A DISTANCE OF 75.27 FEET TO A POINT OF CURVE; THENCE EASTWARDLY ON A CURVE TO LAST AFORESAID LINE, CONVEX TO THE NORTH AND WEST AND HAVING A RADIUS OF 310.71 FEET, A DISTANCE OF 154.13 FEET TO A POINT UPON THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY EXCEPTING FROM THE 20 FOOT STRIP ABOVE DESCRIBED SUCH PART AS LIES NORTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY, ALL IN COOK COUNTY, ILLINOIS.

94513177