

UNOFFICIAL COPY

PREPARED BY:

[Handwritten Signature]

AND WHEN RECORDED MAIL TO
Return Recorded Doc to:
Banc One Mortgage Corporation
9509 W. Addison Road, 4th Floor
Rosemont, IL 60018
Attn: Public Records Department

94513251

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANC ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 19, 1994**
executed by **CHRISTOPHER P. MORENO, SINGLE PERSON NEVER MARRIED**
DIANE I. PENS, SINGLE PERSON NEVER MARRIED

• BENCH-01 RECORDING \$23.00
• 200999 TRAN 4225 06/10/94 13:29:00
• 6462 DW *-94-513251
• COOK COUNTY RECORDER

to **OXFORD FUNDING GROUP, LTD.**
a corporation organized under the laws of
and whose principal place of business is

STATE OF ILLINOIS
520 West Erie, Chicago, IL 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

PIN NUMBER: 06-07-405-054

Commonly known as: **1136 COLD SPRING RD, ELGIN, IL 60120**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On 5-19-94 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared **Reid Fisher**
known to me to be the **Vice-President**
and **Bette K. Grossman**
known to me to be **Secretary**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *[Handwritten Signature]*

My Commission Expires _____ Cook County,

OXFORD FUNDING GROUP, LTD.

BY: *[Handwritten Signature]*
ITS: **Reid Fisher**
Vice-President

BY: *[Handwritten Signature]*
ITS: **Bette K. Grossman**
Secretary

WITNESS:

“OFFICIAL SEAL”
Edwina Gaskin
Notary Public, State of Illinois
My Commission Expires 7/16/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SMCO538
S14115116

94513250

2300
+2

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Property of Cook County Clerk's Office

94513251

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THAT PART OF LOT 24 IN COBBLER'S CROSSING UNIT 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1989 AS DOCUMENT NUMBER 89-328812, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 24; THENCE SOUTH 66 DEGREES 41 MINUTES 22 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 24, 14.83 FEET TO AN ANGLE POINT IN SAID LINE; THENCE 19 DEGREES 55 MINUTES 51 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 24, 24.92 FEET TO AN ANGLE POINT IN SAID LINE; THENCE SOUTH 81 DEGREES 23 MINUTES 16 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 24, 5.88 FEET; THENCE SOUTH 76 DEGREES 54 MINUTES 30 SECONDS WEST, 137.80 FEET; THENCE SOUTH 44 DEGREES 21 MINUTES 57 SECONDS WEST, 12.00 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT 24; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 24, BEING A CURVED LINE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 180.0 FEET, AN ARC DISTANCE OF 23.08 FEET; THENCE NORTH 26 DEGREES 54 MINUTES 30 SECONDS EAST, 116.70 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

9-11-89

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