

UNOFFICIAL COPY

PREPARED BY
KITTY KOLESKE
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

AND WHEN RECORDED MAIL TO

COMERICA MORTGAGE CORPORATION
OAKTEC OFFICE CENTER-7474
DETROIT, MICHIGAN 48275-7474
MAIL TO EOX 370

94513339

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 3476405

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMERICA MORTGAGE CORPORATION
3551 HAMLIN ROAD, AUBURN HILLS, MICHIGAN 48326
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 20, 1994
executed by
CARMEN MIRANDOLA AND JULIE M. MIRANDOLA, HUSBAND AND WIFE

634575 3063

to WESTWIND MORTGAGE BANCORP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 119 IN TIMBERCREST WOODS UNIT NUMBER 3, BEING A SUBDIVISION IN
THE SOUTHEAST 1/4 OF SECTION 21 AND THE SOUTHWEST 1/4 OF SECTION 22
BOTH IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

94513338

DEPT-01 RECORDING \$23.00
129999 TRAN 4230 06/10/94 14:47:00
44554 DW *-94-513339
COOK COUNTY RECORDER

94513339

07-21-408-018

Commonly known as:
333 BRAMBLE LANE, SCHAUMBURG, ILLINOIS 60193
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WESTWIND MORTGAGE BANCORP, INC.

On MAY 20, 1994 before me, the
(Date of Execution)

BY: ARI A POMERANTZ, PRESIDENT
ITS:

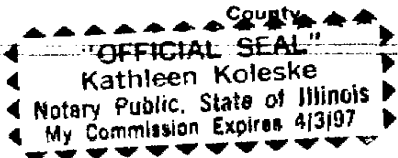
undersigned, a Notary Public in and for said County and State,
personally appeared ARI A POMERANTZ,
known to me to be the PRESIDENT
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public _____
My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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Property of Cook County Clerk's Office

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