DISCHARGE OF AMOUNT OF BY

KNOW ALL MEN BY THESE PRESENT, That a certaidated 9/27/93 made and executed by CRAIG KATZOWSKY ISABELLA KATZOWSKY to Washtenaw Mortgage and recorded	in the Register's Office for
the County of COOK in the State of IL Page on 10 06 93 is hereby	
ASSIGNED TO WAS ON	SHTENAW MORTGAGE COMPANY PAGE PAGE
WITNESSES	
Susion & Wild	WASHTENAW MORTGAGE COMPANY
Brenda Pokrywki	Karen A. Heinrichs
	Vice President DEPT-01 RECORDING \$23.50 . T#8888 TRAN 5066 06/10/94 07:11:00
DATE OF EXECUTION: May 18, 1994	#8145 # .xB # -94-514937 COUNTY RECORDER
STATE OF HICHIGAN COUNTY OF WASHTENAW 89.	
On this day May 18, 1994 before me person	nally appeared
KAREN A. HEINRICHS, VICE PRESIDENT OF WASHTEN	AV MORTGAGE COMPANY
known to be the person I named in and who e and acknowledged that she executed the same f therein mentioned.	executed the above instrument, or the invent and purpose
My commission expires: BRENDA J. POKRYWKI Notary Public, Washtenaw County, Mt My Commission Expires Sept. 18, 1996	tary Public, Wichigh
	Business Address
Susan J. Wild"	315 E. Eisenhower - Suite 204 Ann Arbor, MI 48108
Legal description: BACK	
LOT: MB SUBDIVISION: N/A	
Property known as: 100 W. BRIGHTON PLACE UN	T; +/e,
When recorded return to: KATZOWSKY 100 W. BRIGHTON PL	N. Clark chicago ACE UNIT #T LINOIS 60056 IL 60601
MOUNT PROSPECT, IL	LINOIS 60056 LC 60601

UNOFFICIAL COPY

scurity instrument and the troit. . seribed property located in

County

PARCEL 1: T-5, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELYMENTS, IN COLONY COUNTRY CONDOMINUM HOMES NO 1, IN PART OF THE NORTHWEST QUARTER OF SECTION 27 AND PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THIRD PRINCIPAL MERIDAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 22507685, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FOURTH IN SAID DECLARATION AND SURVEY RECORDED AS DOCUMENT 22507684 AND AMENDMENT THERETO RECORDED AS DOCUMENT 22731963 FOR INGRESS AND EGRESS.

Item # 03-27 100-021-1005 ch has the address of 100 to

1005 Ward # 100 W. BRIGHTON PLACE UNIT #T

Of Coof County Clerk's Office

MOUNT PROSPECT

94514937