

CMC #5735810
INV #01230
GNMA #123001

UNOFFICIAL COPY

94514958

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that CHEMICAL BANK, for the consideration of One Dollar (\$1.00) received in full satisfaction of CHEMICAL MORTGAGE SECURITIES, INC., a New York Corporation, whose mailing address is 277 Park Avenue, New York, NY 10172, does hereby sell, assign, transfer and set over unto the said CHEMICAL MORTGAGE SECURITIES, INC., a New York Corporation, its successors and assigns, a certain Mortgage Deed bearing the date the 5th day of April, 1993, executed and delivered to Chemical Bank N.A. by MARSHALL R KOHR AND LOUANNE Z KOHR and filed as document Number 93218152, of COOK County, Illinois, records on the 13th day of April, 1993, upon the following described real estate, situated and being in said County and State to-wit:

124 6TH STREET, WILMETTE, IL 60091
TAX PARCEL NUMBER: 05-34-412-002

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, CHEMICAL BANK hereto sets its hand by Shirley E. Casperson, its Vice President and Sandra D. Jones, its Authorized Officer, the 28th day of July, 1993.

IN PRESENCE OF:

Joseph Dembek
Joseph Dembek

Tina Ferguson
Tina Ferguson

Shirley E. Casperson
By: Shirley E. Casperson
Its: Vice President

Sandra D. Jones
By: Sandra D. Jones
Its: Authorized Officer

STATE OF OHIO

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named Shirley E. Casperson, Vice President and Sandra D. Jones, Authorized Officer, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal, at Worthington, Ohio, this 28th day of July, 1993.

Linda S. Mash
Notary Public

When recorded, return to: Tina Ferguson
Chemical Mortgage Company, PO Box 341830, Columbus, OH 43234-9099

QCS-IL/ AMS:dc/3



LINDA S. MASH
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 16, 1997

DEPT-01 RECORDING \$23.50
T#8888 TRAN 5077 08/10/94 09:24:00
#8166 # JB *-74-514958
COOK COUNTY RECORDER

2350
(ILLINOIS)

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM



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0 0 0 9 4 5 1 4 7 5 0

LOT 31 AND 32 IN BLOCK 2 IN GREGORYS SUBDIVISION OF THE SOUTH 1/2 OF LOTS 26
27 AND 28 IN BAXTERS SUBDIVISION OF SOUTH SECTION OF QUILMETTE RESERVATION IN
SECTION 34 TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY ILLINOIS.

PIN #: 03-34-412-002

Property of Cook County Clerk's Office

93514958

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