

LASALLE NORTHWEST NATIONAL BANK F/K/A MORTHWEST NATIONAL BANK OF CHICAGO

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

CHUCK LEONG AND KIN Y'LEONG, HIS WIFE

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, throughfor by a certain mortgage to the property of the property

NORTHWEST MATTONAL BANK OF CHICAGO

bearing date the management of Principles day of the DNCEMBER , A. 15, 19-78, and

recorded in the Recorder's Office of

County, in the State of Illinois, in

Book of Records on Page

as Document 24757476

and through mesne assignments

of record assigned to

by assignment dated assessment of

, and recorded in said County and State in

Rook

of Recor is in Page us Document

, to the premises therein described.

situated in the County of

and State of Illinois, as follows, to wit:

Lot #43 in Lexington Fields South, being a subdivision in the Northwest Quarter and the Northeast Quarter of Section 24, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois according to the Plat thereof recorded in the Office of the Recorder of Deeds in Cook County, Illinois on November 22, 1977, as Document Number 24206280, in Cook County, Illinois

POWER OF ATTORNEY FOR LASALLE NORTHWEST NAPTONAL BANK F/K/A NORTHWEST NAPTONAL BANK CHICAGO TO LASALLE TALMAN HOME MORTGAGE COFFORATION DATED 6/12/92 AS DOCUMENT 92470876.

1529 RUPLAND LANE

PROPERTY ADDRESS: PERMANENT INDEX NO.: 07-24-108-003-0000

SCHAUMBURG, INITIOIS 601.72

. GEPT-01 RECORDING

\$23,50 170014 TRAN 1878 06/10/94 13:11:00 4/801 4 DT *-94-514007

COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indeby class secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MOREGAGE CORPORATION

authorized

Address

CORPORATE

has caused these presents to be executed in its behalf by its duly officers, and its corporate seal to be hereunto affixed this

6TH day of JANUARY

, A. D. 19 94,

LASALATETPALMAN HOME MORTGAGE CORPORATION

This instrument prepared by V. KLINE LASALLE TALMAN HOME MORTGAGE CORP 4242 N. HARLEM AVE.

NORRIDGE, IL 60634

Attest:

PAMELA TAYLOR, ASSISTANT OLDE PRESIDENT JAMES MC DOLAN, ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

State of ILLINOIS WANDA I. RIVERA S.S. County COOK Public in and for said County, in the State aforesaid, Do Hereby Certify, ASST. VICE PRES. that of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION* , personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such AVP AVP and , respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the did also then and there acknowledge that he, as custodian of the corporate seal of , did affix the said corporate seal of said said , to said instrument, as his own free and voluntary act, * and as the free and voluntary act and deed of said for the uses and purposes therein set forth. Dropolity Of Coot County Clerk's Office GTH day of JAKUARY 94 Given, under my hand and Notarial Scal this MORTGAGE RECORD AND RETURN RUTLAND LANE SCHAIMBURG,

