

PREPARED BY

UNOFFICIAL COPY

2

PEGGY KOTNOUR  
ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE, ILLINOIS 60108



AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE  
ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE  
ILLINOIS 60108

94514196

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 4080354

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MARK TWAIN BANK-MORTGAGE DIVISION  
12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 26, 1994  
executed by  
EDDIE ORTIZ AND JACQUELINE M. ORTIZ, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.50  
T60011 TRAN 2338 06/10/94 14149:00  
44617 RV \*\*94-514196  
COOK COUNTY RECORDER

to AMERICAN SECURITY MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE, ILLINOIS 60108  
and recorded in Book/Volume No. \_\_\_\_\_ (page(s)) \_\_\_\_\_ as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

PARCEL 1:  
UNIT 4, AREA 87, LOT 2, IN BARRINGTON SQUARE UNIT NUMBER 4, BEING A  
SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7 AND THE WEST  
1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10,  
EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED IN THE OFFICE OF THE  
RECORDER OF DEEDS ON JANUARY 4, 1973 AS DOCUMENT NUMBER 22176472.

PARCEL 2:  
EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN  
DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NUMBER 21178177 AND IN  
DECLARATION OF INCLUSION RECORDED FEBRUARY 18, 1976 AS DOCUMENT NUMBER  
23392515.

07-08-106-122

Commonly known as:  
2021 RALEIGH PLACE, HOFFMAN ESTATES, ILLINOIS 60195  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Dupage

On MAY 26, 1994 before me, the  
(Date of Execution)

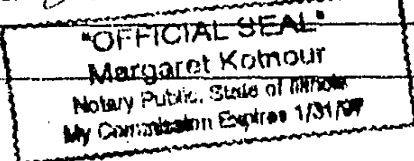
undersigned, a Notary Public in and for said County and State,  
personally appeared RONALD J. BANTZ  
known to me to be the PRESIDENT  
and SUSAN F. BANTZ  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

AMERICAN SECURITY MORTGAGE

BY: RONALD J. BANTZ  
ITS: PRESIDENT

BY: SUSAN F. BANTZ  
ITS: VICE PRESIDENT

WITNESS: JEN PABICH



Notary Public \_\_\_\_\_  
DUPAGE 1-31-97 County,  
My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

94514195

01110

23.50

# UNOFFICIAL COPY

ENCLOSURE

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HERITAGE TITLE CO.  
5243 W. Lawrence Ave.  
Chicago, Illinois 60630  
File #

Property of Cook County Clerk's Office

94511196