

# UNOFFICIAL COPY

94514308

State of ILLINOIS  
County of COOK

Ref. Number: 00246905CD  
Loan Number: 6483038-0641894

## Assignment of Real Estate Mortgage

For Value Received, Jefmor, Inc. (formerly Foster Mortgage Corporation, a Texas Corporation), a corporation organized under the laws of Texas, whose address is 3500 Maple, Dallas, Texas 75219, hereby grants, assigns and transfers to Foster Mortgage Corporation, a corporation organized under the laws of Louisiana, whose address is 405 West Loop 820 South, Fort Worth, Texas 76108, all its right, title and interest in and to that certain Real Estate Mortgage dated NOVEMBER 19, 1987, executed by THOMAS K. BRENNAN to MIDWEST FUNDING CORPORATION and recorded as Document #87622669 in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 580 WEST 14TH PLACE, CHICAGO HEIGHTS IL  
PTN # 32-19-300-026-0000

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Executed to be effective as of November 1, 1990.

DEPT-01 RECORDING \$23.50  
TRAN 5158 06/10/94 12:15:00  
#8321 # 223 # -74-514308  
COOK COUNTY RECORDER

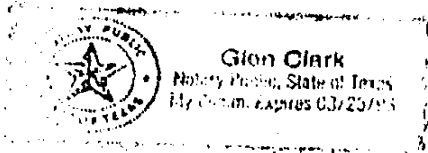
Jefmor, Inc.

By: *Diane S. Owens*

Diane S. Owens,  
Vice President

State of Texas 5  
County of Dallas 5

The foregoing instrument was acknowledged before me this May 7, 1994, by Diane S. Owens, Vice President of Jefmor, Inc., a corporation, on behalf of the said corporation.



*Glen Clark*  
Notary Public

After Recording Mail to:  
YOUNGBLOOD & YOUNGBLOOD P.C.  
600 Plaza of the Americas  
600 N. Pearl Street  
Dallas, Texas 75201  
ATTN: Mike Nolley

This Instrument Prepared By:  
Eldon L. Youngblood  
YOUNGBLOOD & YOUNGBLOOD P.C.  
600 Plaza of the Americas  
600 N. Pearl Street  
Dallas, Texas 75201

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EXHIBIT A

*Ill. Cook Inc. 6483538 Brennan*

THE NORTH 1/2 OF THE EAST 1/2 OF LOT 55 IN HILL TOP LAND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 25 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

Cook County Clerk's Office 94511308

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