

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that

FEDERAL NATIONAL MORTGAGE ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto BONITA J. JURANOVICH, NEVER MARRIED CONSTANCE A. JURANOVICH, NEVER MARRIED

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

UNITY SAVINGS ASSOCIATION,

bearing date the 1ST day of APRIL, A. D. 1980, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 25426959

and through mesne assignments of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated JULY 8, 1980, and recorded in said County and State in Book of Records on Page as Document 25511502, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION\* DOCUMENT NO. 90468037 DATED 9-18-90.

\*NOW KNOWN AS 'LASALLE TALMAN HOME MORTGAGE CORPORATION'

SEE LEGAL DESCRIPTION ATTACHED HERETO.

PROPERTY ADDRESS: 6166 NORTH SHERIDAN RD, UNIT 28A, CHICAGO IL, 60614  
PERMANENT INDEX NUMBER: 14-05-210-024-1144

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 JUN 10 AM 9:32

94515597

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION  
IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION

has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

31ST day of MAY, A. D. 19 94

This instrument prepared by  
HEATHER J. KLODZINSKI

LASALLE TALMAN HOME MORTGAGE CORPORATION

LASALLE TALMAN HOME MORTGAGE CORP.  
4242 N. HARLEM AVE.  
Address WARRIDGE, IL 60634

By: Patricia A. Sraga, ASST. VICE PRESIDENT  
Attest: James M. Dozan, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7506780  
Deed  
JPM

2788

94515597

# UNOFFICIAL COPY

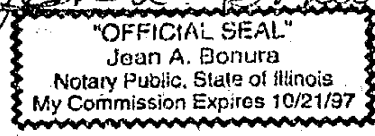
State of ILLINOIS } S.S. 3, JEAN A. BONURA  
County COOK }

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION\*  
and \_\_\_\_\_, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such and \_\_\_\_\_, respectively, and to me personally known to be such officers of said \* appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said \_\_\_\_\_ did also then and there acknowledge that he, as custodian of the corporate seal of said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 31ST day of MAY 19 94

*Jean A. Bonura*



Notary Public

UNIT 28A IN THE GRANVILLE TOWER CONDOMINIUM AS SET FORTH AND HEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO ELMWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1911 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) ACCORDING TO THE PLAN THEREOF RECORDED DECEMBER 21, 1888 AS DOCUMENT 1042704 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25343058 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

94515597

SATISFACTION OF MORTGAGE

LASALLE TALMAN HOME MORTGAGE CORPORATION

-10-

CONSTANCE JURANOVITCH  
1832 BURNING BUSH COURT  
CROWN POINT IN 46307

Clerk's Office