STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of TWENTY FOUR THOUSAND TWO HUNDRED FIFTY and NO/100 dollars (\$24,250.00), dated SEPTEMBER 14TH 1989, and executed by JOSEPH F. CAJANDIG, AN UNMARRIED PERSON ERIN S. NORTON, AN UNMARRIED PERSON

payable to BANCPLUS MORTGAGE CORP

more fully described in a MORTGAGE, duly recorded in DOC.# , 89442107 of the MORTGAGE records of COOK County, ILLINOIS; said Note pring secured by the therein described lien against the following described property:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

> COOK COUNTY ILLINOIS FILED FOR RECORD

96 JUNE 10: AM 9: 35

94515618

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, above described property from all liens held by the undersigned securing said Note.

Executed this MAY 23RD 1994

BANCPLUS MORTGAGE CORP

Attest:

15-13-163 Fa A

SUZAN HOLBROOK ASSISTANT SECRETARY

STATE OF

TEXAS

COUNTY OF BEXAR SS.



RACALLI CUELLAR

PRESIDENT

VICE

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RACHEL CUELLAR, VICE PRESIDENT and SUZAN HOLBROOK , ASSISTANT SECRETARY of

BANCPLUS MORTGAGE CORP

known to me to be the persons whose names are subscribed on the fore-going instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on MAY 23RD 1994

MICHAEL D. MALDONADO Notary Public, State of Texas My Comm. Exp. 05/06/97

Requested By:

MICHAEL D. MALDONADO

Notary Public in and for the State of TEXAS

> Inv. No. 10448638
> Loan No. 10448638 PF20 - 6017 - 082093

M MALDONADO BancPLUS Mortgage Corp. P.O. Box 47524 San Antonio, TX 78265-6017

PFDT: 94-04-26

BOX 333-CTI

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94515618

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EXHIBIT "A"

UNIT NUMBER A-2 IN ATNILLE PARE COLUMNINGUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE FOOR'S SUBDIVISION OF BLOCK 4 IN CURNARIOS'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF THE CENTER LINE OF ARGYLE STREET IN THE SOUTH ELST PRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACKED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27098055 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CUMMON ELEMENTS.

PROPERTY ADDRESS:

PERM TAX NO 14-08-413-044-1004

VOLUME

/ 840 W. AINSLIE A-2 CHICAGO, IL 80840

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