

94515729  
**UNOFFICIAL COPY**

MAIL TO:  
CHICAGO TITLE & TRUST  
ATTN: FILE NO. LND093073283  
171 NORTH CLARK  
CHICAGO, IL 60601

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 JUN 10 AM 9:53

94515729

RELEASE DEED BY CORPORATION--RIVER VALLEY SAVINGS BANK, FSB  
Loan #: 1091020

KNOW ALL MEN BY THESE PRESENTS, that RIVER VALLEY SAVINGS BANK, FSB, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MARK N. HORNUNG AND JACQUELINE D. PARDO  
5624 S. HARPER; CHICAGO, IL 60637

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 30TH day of JUNE, 1992 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on JULY 9, 1992 as Document No. 92-498920 Assignment No. 92-498921 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PI# 20-14-211-036

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereunto affixed, this 23RD day of MAY, 1994

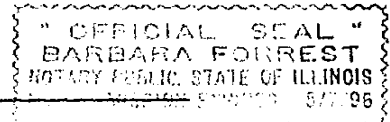
Corporate Seal

By: Glen S. Braun  
Glen S. Braun, Assistant Vice-President  
Attest: Donald J. Schwegel  
Donald J. Schwegel, Assistant Secretary

State of ILLINOIS }  
County of COOK }

I, Barbara Forrest, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Glen S. Braun, personally known to me to be the Assistant Vice-President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and Donald J. Schwegel personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice-President and Assistant Secretary they signed and delivered the said instrument as Assistant Vice-President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of corporation, for the uses purposes therein set forth. GIVEN under my hand and notarial seal this 23RD day of MAY, 1994

Barbara Forrest



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: River Valley Savings Bank, FSB  
100 W 22ND Street Suite 110, Lombard, Illinois 60148

Mail to  
Mark N. Hornung  
5624 S. Harper  
Chicago, Ill 60637

**BOX 333-CTI**

74 72 245 FI 104

2280

94515729

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

IN SENATE  
JANUARY 11, 1900

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE  
MAY 1, 1899

Property of Cook County Clerk's Office

94515729

THE COMMISSIONERS OF THE LAND OFFICE  
HONORABLE SENATE  
STATE OF ILLINOIS  
JANUARY 11, 1900

TO THE SENATE:

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE  
MAY 1, 1899

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE  
MAY 1, 1899

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE  
MAY 1, 1899

# UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

THE NORTH 20.167 FEET OF THE SOUTH 262.837 FEET OF THE FOLLOWING DESCRIBED TRACT: COMMENCING AT THE SOUTH EAST CORNER OF LOT 28; THENCE NORTH 77.00 FEET ALONG THE EAST LINE THEREOF TO THE LOT CORNER; THENCE WEST 42.50 FEET TO THE CORNER, THENCE NORTH ALONG THE WEST LINE OF SOUTH HARPER AVENUE 3.665 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREWITH DESCRIBED, THENCE CONTINUING NORTH ALONG SAID WEST LINE OF SOUTH HARPER AVENUE, 283.67 FEET THENCE WEST PERPENDICULARLY TO SAID WEST LINE 89.375 FEET THENCE SOUTH PARALLEL WITH SAID WEST LINE 283.67 FEET THENCE EAST TO THE POINT OF BEGINNING OF SAID TRACT IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1 BEING A CONSOLIDATION OF PARTS OF VARIOUS SUBDIVISION AND RESUBDIVISION AND VACATED STREETS AND ALLEYS IN THE SOUTH EAST QUARTER OF SECTION 11 AND THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT 17473437 IN COOK COUNTY, ILLINOIS.

20-14-211-036

Property of Cook County Clerk's Office

99498920

94525729

UNOFFICIAL COPY

Property of Cook County Clerk's Office