94515733

UNO FEDRILLE PROTECTION OF THE OWNER,

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

94515733

RELEASE DEED

		$\mathbf{e}_{\mathbf{p}}$	•		·		
1	Loan No.	390301308	{	the above space f	or recorders use only		
			·		e conse		
y	the United	L MEN BY THESE PRI States, in consideration and, does hereby releas	n of one dollar, and oth	er good and valuable c	nk ^a . A corporation exi- onsiderations, the rec	sling under the laws of elpt whereof is hereby	ħ
3	-		•	•	PPCOMC	- 1	٦
>		D TIEMANN AND L				7.4)
		, ille, interest, cisim or a	2001	•	•	01/27212	,
		the Resorders Office of		inty, in the State of Illino			
,	and Assigni	ment of Ren's, recorded	in the Hecords Office o) ;	County, in the State of	Illusia, as Document	ł
	Number	Parcel:1:	premises therein descri	bed situated in the Coun	ry of COOK	, State of illinois,	
	as follows, i	lo-wit:	orian Place Resibili	rision of Lots 1 to 1	. inclusive. in Joh	n P. Altoeld's	- [
	of the in Cook adjoint Chicago lying Nof the St. Paul along to Southwest the right plat the	sion of that part of Third Principal Meric County, Illinois, aring the West Line of 1, Milwaukee, St. Paul ortherly of and adjois Southwest comer their land Pacific Railroshe Easterly line of st 1/4 of Section 20, but of way of the Chice ereof recorded August 22. Easement for ingreat Address.	the East 1/2 of the diar, lying East of the diaso all that part of also all that part of and Pacific Railing a line at an freed to a point on the diad, 41.88 feet. Suther aid railroad, 17.75. Township 40 North, ago and Evanston kare 16, 1921 as Doomen tess and egress for thich recorded June 1	Southwest 1/4 of Section right-of-way of the North and Sound Fasterly of and a read lying South of an om a point on the Ware Easterly line of the rily of the Southwesten P. Altgeld's Subdiving 14, East of the land of Company, in Control 191418628.	tion 20, Township 40, the Chicago and Evans the vacated alley ly dicining the Easterli adjoining the Soutst line of said to the right of way of Carly corner of said vision of that part of Third Principal Mac County, Illinois, l, as set forth and 1294371.	North, Range 14 fast ston Railroad Company, ing West of and ly right of way of the h line of Lot 7 and 10, 24.61 feet North hicago, Milwaukee, Lot 7, as measured of the East 1/2 of the ridian, lying East of according to the	e
	IN WIT	4-20-323-024 NESS WHEREOF, The has caused its name to accetary, this 26th	be signed to these pre-	TUS) all you conserved and served	Vice Presiden	it, and altested by its	
	IN WIT	NESS WHEREOF, The	be signed to these pre-	TUS) all you conserved and served	Vice Presiden	it, and altested by its	
	IN WIT	NESS WHEREOF, The	be signed to these pre-	TUS) all you conserved and served	Vice Presiden	it, and altested by its	
	IN WIT	NESS WHEREOF, The	be signed to these pre-	Sento by its STT AD 19 9	Vice Presiden	it, and altested by its	
	III: WIT affixed, and Assistant Se (Seal)	NESS WHEREOF, The has caused its name to acretary, this 26th	be signed to these preday of May	BY: ATTEST: STA	Vice President	n, and attested by its ngs Bank*	
	III: WIT affixed, and Assistant Se (Seal)	NESS WHEREOF, The	be signed to these preday of May	BY: ATTEST: STA	Vice President	n, and attested by its ngs Bank* XKenng	
	III: WIT affixed, and Assistant Se (Seal)	NESS WHEREOF. The has caused its name to ecretary, this 26th	be signed to these preday of May	BY: ATTEST: STA	Vice President	n, and attested by its ngs Bank*	,
OI BIT EV BID ID	IF: WIT affixed, and Assistant Se (Seal) *Formerly in ATE OF ILLIN UNITY OF the undersigners are substings Bank* at instrument (ato pursuant	NESS WHEREOF. The has caused its name to accelery, this 26th 26th 26th 26th 26th 26th 26th 26th	be signed to these pre- day of May Federal Savings and Los SS. SS. SS. Indicate the personal ad before me this day is ized officers of said corners of said co	BY: ATTEST: ASST ASST ATTEST: ASST ATTEST: ASST ATTEST: ASST ATTEST: ASST ASST ATTEST: ASST A	Vice President net of Federal Sevin No President Jan Secretary HEREBY CERTIFY Ity authorized officers icknowledged that the proporate seal of sal	n, and attested by its ngs Bank* XKenng	aí e d
OI BITTER DISPOSITION TO SERVICE STATE OF THE SERVICE OF THE SERVI	(Seal) * Formerly in the Control of Seal) * Formerly in the Control of Seal	NESS WHEREOF. The has caused its name to accelery, this 26th 26th 26th 26th 26th 26th 26th 26th	be signed to these pre- day of May Gederal Savings and Los \$5. \$5. solution of the said County in the said County in the said contained before much and said contained before of said contained board of Directors of the Board of Directors on for the uses and purp	BY: AD: 9 AD: 9 AND: 9 AND	Vice President President Ass stant Secretary HEREBY CERTIFY in the component sent of saintell free and voluntary	TKAT, the persons whose of the fill America Federally signification to be affixed	aí e d
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