

**UNOFFICIAL COPY**

94515740

KNOW ALL MEN BY THESE PRESENTS, that

CRAGIN FEDERAL BANK FOR SAVINGS

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

OSMAN BIHORAC AND BISERA BIHORAC, HUSBAND AND WIFE AND  
ESAD BIHORAC, AN UNMARRIED MAN

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CRAGIN FEDERAL BANK FOR SAVINGS

bearing date the 27th day of March, A. D. 19 92, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records on Page as Document 92252064

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION ON FILE WITH THE REGISTRAR OF TITLES OFFICE IN COOK COUNTY, ILLINOIS.

LOT 16 IN BLOCK 4 ALSO ALL THAT PART OF LOT B LYING EAST OF AND ADJOINING THE ALLEY DEDICATED BY PLAT DATED APRIL 8, 1926, AS DOCUMENT 9255221 TOGETHER WITH VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT "B" WHICH LIES WITHIN NORTH AND SOUTH LINES OF LOT 16 EXTENDED WESTERLY IN BLOCK 4 ALL IN KAISER AND COMPANY'S ARCADIA TERRACE, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 2534-2542 W. THORNDALE, CHICAGO, IL 60659

ASSIGNMENT OF RENTS DATED MARCH 27, 1992 RECORDED AS DOCUMENT NO. 92252065

MAIL TO:  
Cred Bihorac  
2542 W Thorndale  
Chgo IL 60659

PROPERTY ADDRESS: 2534-2542 W. THORNDALE CHICAGO, IL 60659

PERMANENT INDEX NO. 13-01-404-034-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

12th day of May, A. D. 19 94

This instrument prepared by  
Lorita M. LoPresto

By: James L. Schulte  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
ATTORNEY IN FACT  
JAMES L. SCHULTE / VICE PRESIDENT  
Attest: Diane Henricks  
DIANE HENRICKS / LOAN SERVICING OFFICER

LaSalle Talman Home Mortgage Corp.  
Address  
4242 North Harlem Ave.  
Norridge, IL 60634

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

**BOX 333-CT1**

① All PD 7496446

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UNRECORDED

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# UNOFFICIAL COPY

State of Illinois } S.S. 3, WALTER KULIKOWSKI  
County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
JAMES L. SCHULTE VICE PRESIDENT of the within named

and LASALLE TALMAN HOME MORTGAGE CORPORATION\*  
and DIANE HENRICKS LOAN SERVICING OFFICER, personally known to me to be the same

persons whose names are subscribed to the foregoing instrument as such  
VP and LSG, respectively, and to me personally known to be such officers of said  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said VP did also then and there acknowledge that he, as custodian of the corporate seal of  
said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 12th day of May 19 94 .

*Walter Kulikowski*

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
"OFFICIAL SEAL"  
Walter Kulikowski  
Notary Public, State of Illinois  
My Commission Expires 8/22/96

Notary Public

COOK COUNTY ILLINOIS  
FILED FOR RECORD  
94 JUN 19 AM 9:54

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Box 94515740

SATISFACTION OF  
MORTGAGE

--10--

OSMAN BIHORAC

2542 W. THORNDALE

CHICAGO, ILLINOIS 60659