

UNOFFICIAL COPY

RELEASE OF MORTGAGE

94515744

KNOW ALL MEN BY THESE PRESENTS, That whereas,

SOON RA PARK, A WIDOW

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 07/29/91, filed for record in the office of the County Clerk and Recorder of the County of COOK State of Illinois on 07/31/91 and duly recorded in of the records in said office, at DOCUMENT #91385595 did grant, bargain, sell and convey unto;

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned to

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AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said World Savings and Loan, a corporation duly organized and existing under and by virtue of the laws of the United States, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owner forever, all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate and more particularly described as follows, to wit:

LOT 19 (EXCEPT NORTH 2 FEET) IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S THIRD KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 13-02-208-049-0000

COMMONLY KNOWN AS: 6100 N. ST. LOUIS, CHICAGO, ILLINOIS.

situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these presents, to be considered and is fully and absolutely released and cancelled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by its Vice President and its corporate name to be hereunto affixed, attested by its Assistant Secretary, this May 25, 1994.

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

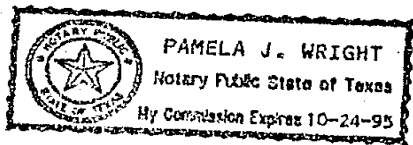
ATTESTED:

David H. Brown
David H. Brown, Vice President

Lisa Morales
Lisa Morales, Assistant Secretary

State of Texas)
County of Bexar) SS.

The foregoing instrument was acknowledged before me May 25, 1994, by David H. Brown, Vice President and Lisa Morales as Assistant Secretary of World Savings and Loan Association.



Witness my hand and official seal.

Pamela J. Wright
Notary Public

After recording return to : WILLIAM METCOFF, ATTORNEY
2545 W. PETERSON AVE
CHICAGO IL 60659.

Loan No. 539814-4 SOON RA PARK 04/30/94

Prepared By: CLARISA KELLEY

BOX 333-CTI

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COOK COUNTY, ILLINOIS
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