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LASALLE TALMAN BANK, F.S.B.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

RELEASE OF MORTGAGE

94 JUN 10 AM 9:55

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Loan No. 654845-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto
JOAN KARELS, SPINTER

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all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25637726, to the premises therein described to-wit:

See Legal Description Attached Hereto:

Property Address: 1714 HOLLEY COURT, UNIT 213, OAK PARK IL 60301
Permanent Index No: 16-07-119-025-1024

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this April 04, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: *Maurice A. [Signature]*
Loan Servicing Officer

BY: *James M. [Signature]*
Loan Servicing Officer

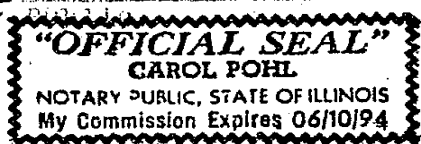
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Wanda L. Rivera / P Kelly
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mail to:
JOAN KARELS
704 SOUTH MAPLE AVENUE
OAK PARK IL 60304

BOX 333-CTI

RE354 003 071

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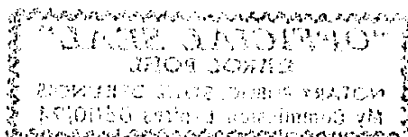
UNIT 213 IN HOLLEY COURT CONDOMINIUM, AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 7 AND 8 (EXCEPT THE SOUTH 208
FEET OF SAID LOTS) LYING SOUTH OF THE SOUTH LINE
OF HOLLEY COURT IN SKINNERS SUBDIVISION IN THE
SW 1/4 OF THE NW 1/4 OF SECTION 7, TOWNSHIP 39
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 25613900
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.

Mortgagor also hereby grants to the mortgagee, its successors and assigns,
as rights and easements appurtenant to the above described real estate,
the rights and easements for the benefit of said property set forth in
the declaration of condominium aforesaid

This mortgage is subject to all rights, easements, covenants, conditions,
restrictions and reservations contained in said declaration the same as
though the provisions of said declaration were recited and stipulated at
length herein.



BOX 308-111

Cook County Clerk's Office

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