CAPITOL FEDER	ONAL BANK FORM AL BANK FOR SAV		Loan No.	36294	.pr.de
a corporation existing unde		* * *			
for and in consideration of of all the notes thereby sec	atea, and or me sum or one	oness secured by the	e Mortgage hereina whereof is hereby ac	fter mentioned, and the ca knowledged, does hereby	ncellation REMISE,
CONVEY, RELEASE AN	D QUIT CLAIM unto:	is Dilles & Dale	-vab Dillan s	dea known as Dabbi	a Dillon bic u
Of the county of Cook	n also known as Patric	and state of		iigo Kilowii as Dennii	all the
right, title, interest, claim	or demand whatsoever it m			in Mortgage dated the	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
13th day of	January	,A.D. 19 87		and recorded in the Recor	ders Office of
ん Cook	County	, in the State of	Illinois	, in b	ook
of records, on page	Ô.	us document No.	870405612	, and a certain A	ssignment
S of Rents dated the	day of	•	,19	and recorded in the	Recorder's
Office of	County,	in the State of			, in
book of records		, as docum	ent No.	to the pre,	mises therein
described, as follows, to-w			والمرابع المرابع المرابع	the West SSE foot	
	ollins and Gaunueit's Flerks division of the F.a.				٠ .
	t of the third Principa!				· · · · · · · · · · · · · · · · · · ·
		0	•		
		94			
Property Address: 3842 PIN# 13-24-113-0	North Frnacisco Chica 026	go, IL 60F18			•
situated in the CIT	ry of Chicago			of Cook	and
State of Illinois	,toge	ther with all the a	profenances and pri	ivileges thereunto belongit	ig or
appertaining.			1/4,		
IN TESTIMONY WHERE	EOF, the said corporation ha	s caused its corpor	ate scal o oc hereto	affixed, and has caused it	s name to be
signed to these presents by		and attes		Vice President	this 💆
10th day of	May		(5)	D. 19 94	ر در در
		•		/	ાં ગ
ATTEST:\\	IK .	,		0.	- 2
Halling	Home	 BY	Bus Bus	0.0	91
John Bonino	Vice President	Ton: I	Burke	Vice Presi ten!	
				//:	S. S
STATE OF Illinois	20 7 - 4				e F
COUNTY OF Cook	SS. I, Barbara	R. Marzec	the undersign	icd, a Notary Public	Anna Carlos
in and for said County, in th	ne State aforesaid, DO HER	EBY CERTIFY'I	THAT JOH	nn Bonino 💮 🐇	Tra F
personally known to me to l	he the Vice Presider			NAL BANK FORMER L BANK FOR SAVING	
a corporation, and	Tom Burke per	sonally known to r		Vice Presiden	
	sonally known to me to be tl				

of said corporation, and personally known to me to be the same persons whos names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the coporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

h day

THIS INSTRUMENT WAS PREPARED BY:

GREAT NORTHERN MORTGAGE

2850 W. GOLF RD. SUITE

Connie Schaefer

Barbara R. Marzu

.A.Dofficial Seal."
BARBARA R. MARZEC
Notary Public, State of Illinois
MX Commission Expires 7/8/96

FOR THE PROTECTION OF THE CONNER OF THE SECONDER OF DEED'S IN WHOSE OFFICE THE MORTGAGE OR ONLY OF TRUST WAS FILED

mail to: Steven Wasks 1580 N.W. Highway

Suite 212 PAPIC RIDGE,

UNOFFICIAL COPY

Property of Cook County Clerk's Office