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COOK COUNTY, ILLINOIS
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Box 297

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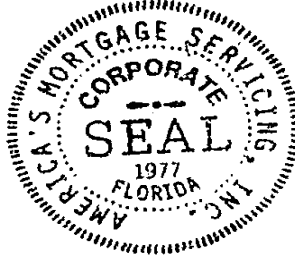
STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/1299182/(GIANNAKOPOULOS)

WHEN RECORDED MAIL TO:
GUS GIANNAKOPOULOS ELENI GIANNAKOPOULOS
3121 W JEROME
CHICAGO, IL 60645 + 1142

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: GUS GIANNAKOPOULOS AND ELENI GIANNAKOPOULOS, HIS WIFE
Mortgagee: COMMERCIAL NATIONAL BANK OF CHICAGO
Loan Amount: 60,000.00
Date Of Mortgage: 01-05-87
Date Of Recording: 03-12-87
Pin Number: 10-25-304-013-0000
Prop Addr: 3121 WEST JEROME, CHICAGO, IL 60645
Doc/Instrument #: 87019615
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



2300
P.M.

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 22, 1994

AMERICA'S MORTGAGE SERVICING, INC.
F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Harriet Fishman
Harriet Fishman
Vice President

Barbara Eschinger
Barbara Eschinger
Assistant Secretary

94515813

STATE OF MARYLAND)
) SS
COUNTY OF FREDERICK)

On this FEBRUARY 22, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Harriet Fishman and Barbara Eschinger, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mae Hebb
Mae Hebb (Comm. exp 5-13-95)
NOTARY PUBLIC



PREPARED BY:

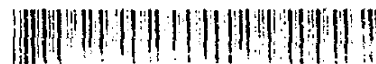
Bruce Rico

P.O. BOX 3767
FREDERICK, MD. 21705-3767

BOX 333-CTI

(RH02)

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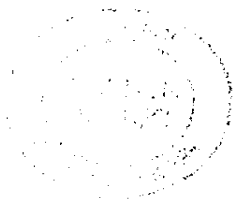


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4-10-2013

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STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 682/1299182/(GIANNAKOPOULOS)

ATTACHMENT "A"

LOT 7 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S SECOND MCCORMICK BLVD
ADDITION TO ROGERS PARK A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF
THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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6/14/2010

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