

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BYRON T. GOESSELE AND ELIZABETH G. GOESSELE, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 24TH day of

MARCH 1988, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS, in book --- of records, on page ---, as document No. 88143663

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

DEPT-01 RECORDING \$25.50
T#0012 TRAM 3651 06/10/94 10:11:00
#3346 BK #74-515096
COOK COUNTY RECORDER

SEE LEGAL RIDER ATTACHED

91515096

TAX IDENTIFICATION NUMBER: 03-27-403-020

PROPERTY COMMONLY KNOWN AS:
1182 N. WHEELING ROAD NT. PROSPECT, IL 60056

together with all the appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 2ND day of MAY, 19 94.

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

2550 CM

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET
(Name) CHICAGO, IL 60603 (Address)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

NORWEST FINANCIAL ILLINOIS INC.
1181 E. DUNDEE ROAD
PALATINE, ILLINOIS 60067

NORWEST FINANCIAL ILLINOIS INC.
1181 E. DUNDEE ROAD
PALATINE, ILLINOIS 60067

OFFICIAL SEAL
Sharon S. Tomson
Notary Public, State of Illinois
My Commission Expires 1/20/97

Great Return To:

SHARON S. TOMSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97

IN and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER,
INCORPORATED a corporation, and ROBERTA MOORE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 4th day of May 1994

SHARON S. TOMSON, A NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

56-22210

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94515096

PARCEL 1:
THE NORTHWESTERLY 20.50 FEET OF THE SOUTHEASTERLY 76.33 FEET AS
MEASURED AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE THEREOF

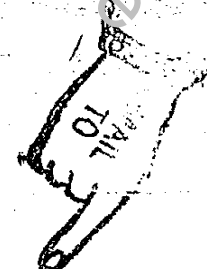
PARCEL 2:
THE NORTH 10.0 FEET OF THE SOUTH 50.0 FEET AS MEASURED AT RIGHT ANGLES
TO THE SOUTH LINE THEREOF OF THAT PART LYING WITHIN THE WEST 50.0 FEET
AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF OF THE FOLLOWING

DESCRIBED TRACT: THAT PART OF LOTS 8, 9 AND 10 IN BRICKMAN MANOR, 1ST
ADDITION UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE
SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2
OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST
OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE
NORTH EAST CORNER OF SAID LOT 8, THENCE SOUTHWESTERLY ALONG THE
EASTERLY LINE OF LOTS 8 AND 9 A DISTANCE OF 83.50 FEET TO A POINT 2.50
FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 9, THENCE
NORTHWESTERLY PARALLEL WITH THE NORTHEASTERLY LINE OF LOT 9, A DISTANCE
OF 140.39 FEET MORE OR LESS TO AN INTERSECTION WITH A LINE 50.0 FEET
EAST OF AND PARALLEL WITH THE WEST LINE OF LOTS 8 AND 9, THENCE SOUTH
ALONG SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF
LOTS 8, 9 AND 10 A DISTANCE OF 60.0 FEET THENCE WEST AT RIGHT ANGLES TO
THE LAST DESCRIBED COURSE A DISTANCE OF 50.0 FEET TO THE WEST LINE OF
LOT 10, THENCE NORTH ALONG THE WEST LINE OF LOTS 8, 9 AND 10 A DISTANCE
OF 145.63 FEET TO THE NORTH WEST CORNER OF LOT 8, THENCE EAST AND
SOUTHEASTERLY ALONG THE NORTHERLY LINE OF LOT 8 TO THE POINT OF
BEGINNING IN COOK COUNTY, ILLINOIS.

COOK COUNTY

Property of Cook County Clerk's Office

94515096



Please Return To:
HORWEST FINANCIAL ILLINOIS INC.
1191 E. DUNDEE ROAD
PALATINE, ILLINOIS 60067

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94515096

COOK COUNTY CLERK'S OFFICE
JAN 20 2009 10 10 AM
CHICAGO, ILL 60601