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Recording requested by (Return to):
Peelle Management Corporation (90268)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

94515197

DEFT-11 \$23.50
T#0017 TRAN 5414 02/10/94 09:27:00
#170 # AP *94-515197
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOME SAVINGS OF AMERICA, FSB, a federally chartered savings bank

FKA Home Savings of America, F.A.

whose address is 4900 Rivergrade Road, Irwindale, CA 91706

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BANKERS TRUST COMPANY, a New York corporation, as Trustee, 3 Park Plaza, 16th Floor, Irvine, California 92714,

and its successors in trust, for the benefit of the holders from time to time of the Home Savings of America, FSB

Adjustable Rate Mortgage Pass-Through Certificates, Series 1994-1, issued pursuant to a Pooling and Servicing

Agreement dated as of March 1, 1994 (the "Pooling Agreement"), (i) an undivided interest in each Mortgage

recorded in the office of the County Recorder of the County of Cook, State of IL, listed and

more particularly described below to secure payment of the participation interest in the related Mortgage

Note in accordance with the Pooling Agreement, and (ii) a 99 percent participation interest in each related

Mortgage Note, without recourse.

(Assignee)

Said Mortgage is recorded in the State of IL, County of Cook

on 01/11/91

Original Mortgagor--: Sharon Wilson

Original Mortgagee--: HOME SAVINGS OF AMERICA, F.A.

Torrens Doc #: 3937775

Tax ID --#: 21-30-114-029-1105

Date of Mortgage: 01/10/91

ALSO RECORDED IN ABSTRACT

SEE ATTACHED LEGAL DESCRIPTION

94515197

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 14, 1994
HOME SAVINGS OF AMERICA, FSB

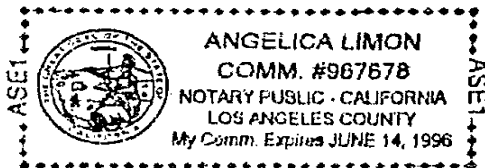
By: Paul Womble
Vice President

Attest: John A. Sayre
Assistant Vice President

State of California
County of Los Angeles

On March 14, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared Paul Womble, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of HOME SAVINGS OF AMERICA, FSB, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOME SAVINGS OF AMERICA, FSB.

Notary: Angelica Limon
My Commission Expires June 14, 1996



*** TORRENS ***

Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 150 PMC#: 12354
HSA LN#: 001285943A
STCO: 12-031 IL Cook
FINAL SA.0 homes268 90268 1 031294 43 FNM 98

2350

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00091245197

LOAN NUMBER: 001285943A
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NUMBER 1009 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST HALF OF THE SOUTH WEST QUARTER AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25275623, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 3135646, TOGETHER WITH AN UNDIVIDED 0.27599% INTEREST IN THE COMMON ELEMENTS.

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Cook County Clerk's Office
94515197

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

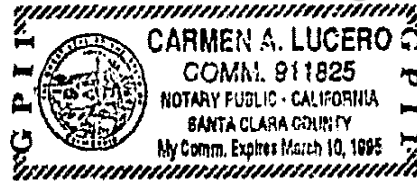
I, Thomas Morales, as agent for HOME SAVINGS OF AMERICA, FSB, of the mortgage registered as Document Number 3937775, being first duly sworn upon oath, states:

- 1. That notification was given to Sharon Wilson at 7337 S Shore Dr 1009, Chicago, IL 60649 who are the owners of record and mortgagors on Document No. 3937775, that the subject mortgage was being assigned.
2. That presentation to the Registrar of title of the assignment of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.
3. I, Thomas Morales, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

[Signature of Thomas Morales]
Affiant

Subscribed and sworn to before me by the said Thomas Morales this 25 day of May 19 94.

[Signature of Carmen A. Lucero]
Notary Public



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COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, ILL. 60602
TEL. 312.603.4000 FAX. 312.603.4001
WWW.COOKCOUNTYCLERK.COM

