

UNOFFICIAL COPY

416 9067 03 384

Prepared by

Return to:

1ST OAK BROOK BANK AN ILLINOIS CORP.
1400 WEST SIXTEENTH STREET
OAK BROOK, ILLINOIS 60521

94516624

ASSIGNMENT OF MORTGAGE

FOR value received, the undersigned hereby grants, assigns and transfers to FIRST UNION MORTGAGE CORP., P.O. BOX 29544 RALEIGH, NC 27626-0544

all beneficial interest under certain Mortgage dated May 25th, 1994, executed by LISA M. ODEH, MARRIED TO OMARA. ODEH, HUSBAND AND WIFE

Truster, and recorded 6/10/97, as Instrument No. 94516623 in Book XXXXXX, Page XXXXXX, in the Office of the County Recorder of COOK, ILLINOIS, described as follows, to-wit:

LOT 18 IN BLOCK 5 IN ARTHUR T. MCINTOSH'S 26TH STREET ADDITION, BEING A SUBDIVISION OF THE WEST 50 ACRES (EXCEPT THAT PART THEREOF CONVEYED TO THE CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY AND EXCEPT THE SOUTH 30 FEET THEREOF) OF THE SOUTH 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 15-25-119-001
COMMONLY KNOWN AS 2013 SOUTH FOREST AVENUE, NORTH RIVERSIDE, IL 60646

DATED this 25th day of May, 1994

1ST OAK BROOK BANK AN ILLINOIS CORP.

DEPT-01 RECORDING \$23.50
T40011 TRAN 2340 06/10/94 15:35:00
4492 RV *-94-516624
COOK COUNTY RECORDER

Susan J. Hickman
SUSAN J. HICKMAN, SENIOR VICE PRESIDENT

Jeffrey W. Brown
JEFFREY W. BROWN SENIOR VICE PRESIDENT

94516624

Acknowledgement

STATE OF ILLINOIS
COUNTY OF COOK

} ss:

On this 25th day of May, 1994, before me, _____ County, personally appeared SUSAN J. HICKMAN, known to me to be the SENIOR VICE PRESIDENT and JEFFREY W. BROWN known to me to be the SENIOR VICE PRESIDENT of 1ST OAK BROOK BANK AN ILLINOIS CORP.

the Corporation that executed the within instrument, and also known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Molly Shotwell
Notary Public

"OFFICIAL SEAL"
MOLLY SHOTWELL
Notary Public, State of Illinois
My Commission Expires 12/29/97

My commission expires:
12/29/97

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60602
TEL. 312-742-2000

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE is made this 1st day of March, 1991, by and between the undersigned, the Cook County Clerk's Office, as Assignor, and the undersigned, as Assignee.

THE ASSIGNOR hereby assigns to the ASSIGNEE all its right, title and interest in and to the following described real estate, to-wit:

COMMONLY KNOWN AS 3411 SOUTH FOREST AVENUE, NORTH RIVERSIDE, CHICAGO, ILL. 60643

TO HAVE AND TO HOLD unto the ASSIGNEE, its heirs and assigns forever, as security for the payment of the debt described in the mortgage recorded in Cook County, Illinois, on the 1st day of March, 1991, in the name of the Cook County Clerk's Office, as Assignor, and the undersigned, as Assignee.

0118821

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60602
TEL. 312-742-2000

SUBAN & HIGMAN, ATTORNEYS AT LAW
151 EAST SUPERIOR STREET, SUITE 1000, CHICAGO, ILL. 60601

TESTED AND FOUND TO BE THE TRUE AND CORRECT SIGNATURE OF THE ABOVE SAID SUBAN & HIGMAN, ATTORNEYS AT LAW, on this 1st day of March, 1991.

0118821

Assignment

STATE OF ILLINOIS
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this 1st day of March, 1991, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

My Commission Expires 03/31/93
Notary Public, State of Illinois
0118821

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