Account No. 115-356082	CODY
Account No. 115-356082 UNOFFICIAL	A COPYL 4 STATE OF ILLINOIS
RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)	A STATE OF THE STA
5) CORFORATION (ICERNOIS)	94516724 muos
THIS RELEASE SHALL BE FILED WITH THE	i, Ringgely A. Pappalardo in the State atoresaid, Do Hereby Cortify that Ba known to me to be the Authorized Officer of the
OF TITLES IN IN WHOSE OF OFFICE IN THE MORTGAGE OR DEED OF TRUST WAS	ABOVE SPACE FOR GATO SHIP INCHESIA AROS J RECORDER'S USE ONLY 118724 1978 hesington and page of the second state of the secon
in the Highest thronous that to be seen the find to the find the f	Immoret at Welding, jurgious to mabority algor
Who ALL MEN BY THESE PRESENTS, That the First Union Mortgage Corporation, a corporation of the State of North Card	
indebtedness secured by the mortgage hereinafter mentioned, and the common of one dollar, the receipt whereof if hereby acknowledged, does here JUANITA C. WARD A/K/A CHRISTINE JUANITA BURNS, MARRIEI	ancellation of all the notes thereby secured, and of the eby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto D TO WILLIAM BURNS, 1346 WEST 111TH
PLACE, CHICAGO, ILLINO S 60643	(NAME AND ADDRESS) heirs,
legal representatives and assigns, with the right title, interest, claim or demacertain mortgage, bearing date the 307H day of NOVEMBER	
	ok of records, on page, as
to the premises therein described, situ	rated in the County of <u>COOK</u> , State
dellinois. as follows, to wit:	
LOT 29 AND 30 IN BLOCK 2 IN GRIIFINS SUBDIVISION OF THE NORTH ALLE	ON OF BLOCKS 1, 2, 3, AND 4 IN
TE BE SIREETS SUBDIVISION OF THE MORIN PART OF THE NO	ORTH EAST QUARTER OF THE HORTH-
west quarter of section 20, Township 17 North, principal meridian, in cook county, illinois.	BY CORPUMATION
PIN #25-20-103-025 AND 15-20-103-026	
	the second state of the second
TO TEXT TO THE CONTRACTOR TO THE CONTRACT OF T	(A)
Cap 18 - 7 8 - 2 MCI 4 623+1	As we will see the second section of the second sec
ASCASCAR CHECK COLUMN C	94516723
	ADIRESS OF PHINEERTY
	and the same of th
together with all the appurtenances and priveleges thereunto belonging or	appertaining.
	$\mathcal{O}_{\mathcal{K}}$
IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, has caused these presents to be signed by its Authorized Office	poration, previously known as First Union Mortgage cer, and attested by its Authorizer, Assistant Officer,
this <u>18TB</u> day of <u>MAY</u> , 19 <u>94</u>	이 어른 사람들이 다른에 작용되었다.
Attest: Fon E. Will By:	First Union Home Equity Corporation
RON E. WEBB Authorized Assistant Officer	ALEY L. BARECK Authorized Officer
	The state of the s
	Attorneys and Counselors
This instrument was prepared by: First Union Home Equity Corporati	
FIRST LINION HOME FOLUM	nily .

FIRST UNION HOME EQUITY CORP. 1699 E. Woodfield Rd. Suite 402 Schaumburg, IL 60173

UNOFFICIAL COPY

STATE OF ILLINOIS	, 1 · · · · · · · · · · · · · · · · · ·	}			4. July 1	(1)3.3.54
) SS.	•			South Committee of the State of	assay day
COUNTY OF COOK	1	- .				·
		I				
I, KIMBERLY A. PAPPAL	ARDO	Programme and the	. a notery n	ublic in and	for said County,	13 1 (C)
in the State aforesaid, Do Hereby Certi		IEV I D			personally	
				·		
known to me to be the Authorized O						7.7
and RON E. WEBB		·····	•		the Authorized	11.
Assistant Officer of said corporation,						D* 404
are subscribed to the foregoing instru	iment, appei	ared before	me this day i	In person ar	id acknowledged	11.50
that as such Authorized Officer and	Authorized A	Assistant C	fficer, they s	igned and d	elivered the said	
Instrument of Writing, pursuant to aut	hority given	by the Boa	rd of Directors	s of said cor	poration, a s their	
free and voluntary act, and as the free	and volunte	ry act of si	eld corporatio	n, for the us	es and purposes	51
is therein set forth. In possible opposite			4.		,	
mile to meet a min or gift mile and can the a			and the last of	1. Page 18	, t	
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			KIMBERLY	A. PAPPAL	ARDØ {	
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