WATHANT DEFO Blatulory (ILLINOIS) (Individual to Individual)

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THE	GRANTOR	LUELLA	KBLE,	a	widow
1:	A CONTRACTOR OF THE CONTRACTOR				
	A Committee of the Comm				

Proceedings of the second	
of the City of	Homewood County of Cook
Uli tilli	
State of LLLInois	for and in consideration of

Ten and 00/100 (\$10.00)*** and all valuable consideration in hand paid,

CONVEY 5 and WARRANTS to

Marjorie J. Lewis 15321 Paulino Avenue

Harvey, Illing the and Adoness of Granten

the following de cribed Real Estate situated in the County of State of Illinois, to vit:

(SEE ATTACHED LEGAL DESCRIPTION.)

94516841

DEPT-01 RECORDING

- T49999 TRAN 4238 06/13/94 11:32:00
- \$4663 + DW *-94-516841
 - COOK COUNTY RECORDER

94516841

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(The Above Space For Recorder's Use Only)

Cook

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bereby re	leasing and waiv	ing all rights under and by	virtue of the H	omestead Exem	ption Laws of	the State of
Illinois.						4 4
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Permaner	it Real Estate In	dex Number(s):32-06	<u>-100-065-</u> :0	25Volume:	10	
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State of I	mnois, County of	said County, in the State	aforesaid DO	HEREBY CER	TIFY that	
		and County, in the state	BLE, aw/	dow		C
		LUELLA E	BLE, CITY	-		
	To the Contract	nersonally known to me to	o be the same pe	erson whose	nameis	_subscribed
,T,	- MUBAWA	to the foregoing instrume	int, appeared b	efore me this da	ay in person, at	nd acknowl-
Notary Do.	LS Basin of Illinois	Reduced that 9 h e_ signed	i, scaled and de	livered the said i	instrument aš 🛶	_her
My Commis	ંભ ાઉક્ષાં અ 11-17-86	free and voluntary act, for	or the uses and	i purposes there	in set forth, ir	icluding the
***********************		release and waiver of the	right of homest	ead.		
			A			100.00
Given un	der my hand and	official scal, this	J. Ofen	day of	June	1994.
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Commiss	ion expires	11-17 195	6 Jan	NOTAR	PUBLIC	Reference.
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This instr	ument was prepa	red by Eugene G. Ca.	llahan, Eag (NAM)	1200 lor:	L <u>e b.D/d.</u>	lak Brook,
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	ng s gland i land 1900 n/lyggmank, plantyman ny pripi di hafitat	and the state of t		And the second s		
1	Michael_	Wittenberg Esa.) 5	END SUBSEQUENT TA	AX BILLS TO:	·
ĺ	rumaer	(Name)	[Martaria	Lorda	
MAIL TO: {	900 Man	e Road	} } -	Marjorie	(Name)	
ì		(Address)		Property		
			6		(Address)	

Homewood, TL 6042 (City, State and Zip)

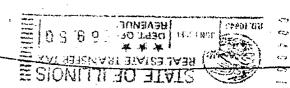
IL 60430

(City, State and Zip)

UNOFFICIAL COPY

Warranty Deed INDIVIDUAL TO INDIVIDUAL





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LEGAL DESCRIPTION

UNIT NUMBER 305 AS DELINEATED ON SULVEY OF A TRACT OF LAND LEGALLY DESCRIBED AS FOLLOWS (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOTS 1 AND 2 IN THE SUBDIVISION OF THE NORTH 462 FEET OF THAT PART OF THE NORTHWEST 1/4 LYING WESTERLY OF THE WESTERLY RIGHT-OF-WAY LIFE OF THE ILLINOIS CENTRAL RAILROAD AND THAT PART OF THE NORTHWEST 1/4 OF SECTIONS, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS TOWOWS: BEGINNING AT THE POINT OF INTERSECTION OF A LINE 33 FEET SOUTH (AS MEASU FO AT RIGHT ANGLES) TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 6 WITH THE VESTERLY RIGHT-OF-WAY LINE OF THE ILLINOIS CENTRAL RAILROAD, THENCE SOUTHWESTERLY ON THE WESTERLY RIGHT-OF-WAY LINE OF SAID RATLROAD, A DISTANCE OF 465.08 FEET TO A POINT; THENCE NORTHWESTERLY ON A STRAIGHT LINE, SAID LINE WHICH MAKES AN ANGLE OF 96 DECREES WITH THE LAST DESCRIBED LINE, A DISTANCE OF 70 FEET TO A POINT; THENGS NORTHEASTERLY ON A STRAIGHT LINE, SAID LINE WHICH MAKES AN ANGLE OF 90 DECREES WITH THE LAST NAMED LINE, A DISTANCE OF 9 FEET TO A POINT; THENCE NORTHWESTERY! ON A STRAIGHT LINE, SAID LINE WHICH MAKES AN ANGLE OF 90 DEGREES WITH THE LAST NAMED LINE TO THE POINT OF INTERSECTION WITH A LINE 581 FEET EAST OF AND PARALCIL TO THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 6; THENCE NORTH ON THE LAST WANTED PARALLEL LINE, A DISTANCE OF 148.69 FEET TO A POINT; THENCE EASTERLY ON A STRAIGH! LINE, SAID LINE WHICH IS 467 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF FINSSWOOD SUBDIVISION" A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SAID SECTION 6, A DISTANCE OF 68 FEET TO A POINT, THENCE NORTHERLY ON A STRAIGHT LINE, SAID LINE WHICH IS 649 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 6, TO THE POINT OF INTERSECTION WITH A LINE 33 FEET SOUTH (AS MEASURED AT RIGHT ANGLES) TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 6, THENCE EASTERLY ON THE LAST NAMED LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH CHICAGO SAVINGS BANK, A CORPORATION OF ILLINOIS, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 21, 1970 AND KNOWN AS TRUST NUMBER 11-1506 FILED FOR RECORD IN THE OFFICE OF THE REGISTRAR OF TITLES OF THE COUNTY OF COOK, STATE OF ILLINOIS AS DOCUMENT NUMBER 2,672,683 TOGETHER WITH AN UNDIVIDED 1.938 PERCENT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)