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91516175

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LEGAL DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0003 TRAN 0570 06/10/94 15:26:00
#0897 EB \*-94-S16175
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Southwest Financial Bank F/K/A Evergreen Plaza Bank

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do we hereby remise, release, convey and quit-claim unto John R. King and Susan V. King (NAME AND ADDRESS) 9140 South St. Louis Evergreen Park, Illinois 60642

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certain Mortgage bearing date the 06th day of December 19 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of Records page as Document Number 26908120 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-02-401-075-0000
Address(es) of premises: 9140 South St. Louis Evergreen Park, Illinois

WITNESS hand and seal of this 08th day of June, 19 94

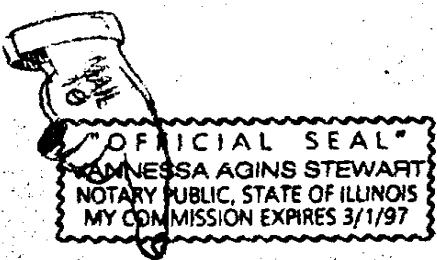
ATTEST: Daniel W. Jarosz, Vice President; Robert J. Boucek, Vice President (SEAL)

STATE OF COOK
COUNTY OF ILLINOIS ss.

The undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel W. Jarosz, Vice President and Robert J. Boucek, Vice President personally known to me to be the same person as whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day of June, 1994

Notary Public
Commission expires March 1, 1999



HUNTINGTON FEDERAL SAVINGS BANK OF ILLINOIS

as prepared by Joan Gerwig Southwest Financial Bank & Trust (NAME AND ADDRESS) 9901 South Western Chicago, Ill

CHICAGO, ILLINOIS 60609 (312) 376-1234

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RELEASE DEED

TO

HUNTINGTON FEDERAL SAVINGS  
BANK OF ILLINOIS  
MAIL TO: 3521 ARCHER AVENUE  
CHICAGO, ILLINOIS 60609  
(312) 376-1234

GEORGE E. COLE  
LEGAL FORMS

TO: [Illegible text]

Property of Cook County Clerk's Office

LOT 38 IN MEDEMA BROS. RESUBDIVISION OF PART OF BLOCK 6, BLOCK 7 AND PART OF BLOCK 8 IN B.F. JACOBS RESUBDIVISION OF BLOCKS 1 TO 16, AND 21 TO 28 IN B.F. JACOBS EVERGREEN PARK SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94518173

"LAST KNOWN"  
STATE OF ILLINOIS  
COUNTY OF COOK  
NOTARY PUBLIC

NOTARY PUBLIC  
STATE OF ILLINOIS  
COUNTY OF COOK