

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

2 0 9

FOR VALUE RECEIVED, THE UNDERSIGNED, **PARK NATIONAL BANK AND TRUST OF CHICAGO**, WHICH IS ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA AND IS AUTHORIZED TO DO BUSINESS IN ILLINOIS AND HAVING ITS PRINCIPAL OFFICE AND PLACE OF BUSINESS IN THE CITY OF CHICAGO, STATE OF ILLINOIS, ASSIGNOR, DOES HEREBY GRANT, SELL, ASSIGN, BARGAIN, TRANSFER AND SET OVER WITHOUT RECOURSE UNTO THE **LASALLE TALMAN BANK, F.S.B.**, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, AS ASSIGNEE, ITS SUCCESSORS AND ASSIGNS, A CERTAIN MORTGAGE DATED THE 7TH OF JUNE, 1994, MADE BY ARIF XHAFERI, SR. (AN UNMARRIED PERSON), ARIF XHAFERI, JR. (AN UNMARRIED PERSON) AND KALEM XHAFERI (AN UNMARRIED PERSON), RECORDED AS DOCUMENT NUMBER 04516209 TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE AND ~~THE INDEBTEDNESS THEREON~~, AND ALL RIGHT, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED. IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, DESCRIBED IN SAID MORTGAGE AS FOLLOWS:

THE SOUTH 15 FEET OF LOT 19 AND THE NORTH 15.10 FEET OF LOT 20 IN BLOCK 4 IN GRAYLAND, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT 10 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: #13-22-110-033

DEPT-11 RECORD TOR \$23.50  
T#2222 TRAN 3568 06/10/94 14:27:00  
#2922 + KB \*-94-516209  
COUNTY RECORDER

ADDRESS: 3825 NORTH KENNETH, CHICAGO, ILLINOIS 60600

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, IN THE STATE OF ILLINOIS.

IN WITNESS WHEREOF, THE ASSIGNOR HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY ITS VICE PRESIDENT AND ATTESTED BY ITS ASSISTANT VICE PRESIDENT AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 7TH DAY OF JUNE, 1994.

PARK NATIONAL BANK AND TRUST OF CHICAGO

*Stephen A. Milota*  
STEPHEN A. MILOTA  
VICE PRESIDENT

CORPORATE SEAL

ATTEST:

*John G. Olszewski*  
JOHN G. OLSZEWSKI  
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS:  
COUNTY OF COOK:

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT STEPHEN A. MILOTA AND JOHN G. OLSZEWSKI WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENTS AS SUCH VICE PRESIDENT AND ASSISTANT VICE PRESIDENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID ASSISTANT VICE PRESIDENT AND ASSISTANT VICE PRESIDENT FOR THE USES AND PURPOSES THEREIN SET FORTH, AND CAUSED THE CORPORATE SEAL TO BE THEREUNTO ATTACHED.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 7TH DAY OF JUNE, 1994.

*Deborah Mercado*  
NOTARY PUBLIC

MY COMMISSION EXPIRES 7/4/94

"OFFICIAL SEAL"  
DEBORAH MERCADO  
Notary Public, State of Illinois

THIS INSTRUMENT WAS PREPARED BY PARK NATIONAL BANK AND TRUST OF CHICAGO, 2958 N. MILWAUKEE AVENUE, CHGO., IL 60616

INTERCOUNTY TITLE

82230HS

M.W.

94516209

23

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

00001556