

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that CONTINENTAL BANK, N.A. (h/a CONTINENTAL ILLINOIS NATIONAL BANK & TRUST CO., AS CUSTODIAN FOR THE BENEFIT OF FIRST WISCONSIN TRUST CO., AS TRUSTEE UNDER TERMS OF THAT TRUST INDENTURE DATED 1-1-79 AMONG THE CITY OF EVANSTON for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

FITZ D. RICKETTS AND OLGA V. RICKETTS, married to each other

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to EVANSTON FEDERAL SAVINGS AND LOAN ASSOCIATION bearing date the 6th day of July A.D. 1979, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 25040227

and through mesne assignments

of record assigned to CONTINENTAL ILLINOIS NATIONAL BANK & TRUST CO.

by assignment dated ---, and recorded in said County and State in

Book of Records on Page as Document 92607082, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED MARCH 27, 1992 AND RECORDED AS DOCUMENT NO. 92253840, IN COOK COUNTY, ILLINOIS.*

LOT 20 IN OAKTON TRUST SUBDIVISION OF THE SOUTH 1/9 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE SOUTH 16 FEET OF THE EAST 90 FEET OF THE NORTH 1/2 OF THE SOUTH 2/9 OF SAID SOUTH WEST 1/4 OF SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1819 OAKTON STREET, EVANSTON, IL 60202
PERMANENT INDEX NUMBER: 10-24-427-017-0000

94516394

9451639.1

DEPT-01 RECORDING \$23.50
#55 TRAN 9709 06/10/94 13:29:00
#4833 JJ *94-516394
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this 12th day of April, A.D. 1994

This instrument prepared by Mary Lannon

Name LASALLE TALMAN HOME MORTGAGE CORP
Address 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By: JAMES M. DOLAN, ASST. VICE PRESIDENT
Attest: PATRICIA A. SRAGE, ASST. VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23⁰⁰n

2000 2062 mtc jf @_aif

UNOFFICIAL COPY

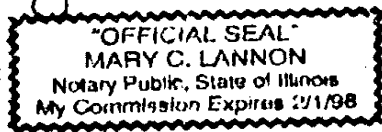
State of ILLINOIS } S.S. 3, Mary C. Lannon
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that JAMES M. DOLAN, ASST. VICE PRESIDENT of the within named *LASALLE TALMAN HOME MORTGAGE CORPORATION and PATRICIA A. SRAGA, ASST. VICE PRESIDENT, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT and AVP, respectively, and to me personally known to be such officers of said * appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said AVP did also then and there acknowledge that he, as custodian of the corporate seal of said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 12th day of April 1994.

Mary C. Lannon

Notary Public



Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

AFTER RECORDING MAIL

-TO-

PIGGY BANK V. PICKETS
1015 W. JACKSON ST
EVANSTON, IL 60202-2735

Steve Blum
20 W Illinois St
Chicago IL 60600



FORM NO. 300-2000 DEC 92

Box

94516399

94516399

94516399

COOK COUNTY CLERK'S OFFICE
1015 W. JACKSON ST
EVANSTON, IL 60202-2735
RECORDING DEPARTMENT
RECORD NO. 94516399
DATE RECORDED: APR 12 1994
FILED IN: 1015 W. JACKSON ST