

When Recorded Mail To: OC310220
TICOR TITLE
2601 W 22ND ST
OAK BROOK, ILL 60521

94517657

MMC No. 15423793\HOWARD J PENKALA\LT\COOK\1
Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated December 14, 1987 and recorded December 18, 1987 as Document No. 8766E842, AND RE-RECORDED ON February 11, 1988 AS DOCUMENT NO. 88063453 in the Office of Recorder of Deeds for COOK County, Illinois, HOWARD J. PENKALA, UNMARRIED, AND LORRAINE M. ZIELINSKI, DIVORCED AND NOT SINCE REMARRIED executed a mortgage to CHASE HOME MORTGAGE CORPORATION as Mortgagee the real property described as follows:

THE NORTH 220 FEET OF THE SOUTH 1320 FEET OF THE WEST 330 FEET OF THE WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PREMISES THE WEST 240 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property Address: 2558 LANDEN DRIVE, LEYDEN TOWNSHIP

Permanent Tax I.D. No.: 12-29-400-067-0000

DEPT-01 RECORDING \$27.00
150000 TRAM 8103 06/13/94 12164100
\$1646 0 C.J. # 94-5 17657
COOK COUNTY RECORDERS

Thereafter said mortgage was assigned to:

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY March 23, 1994.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION BY MIDFIRST BANK, STATE SAVINGS BANK, AN OKLAHOMA STATE CHARTERED SAVINGS & LOAN ASSOCIATION (THE SUB-SERVICER) ITS TRUE & LAWFUL ATTORNEY-IN-FACT, PURSUANT TO THE POWER OF ATTORNEY RECORDED AS INSTRUMENT NO. 94090591 AT BOOK , PAGE , IN THE OFFICE OF THE COUNTY CLERK IN COOK COUNTY, ILLINOIS.

By: [Signature]
VICE PRESIDENT MARTHA MORSE

Attest: [Signature]
AMBER CALLAHAN
ASST. SECRETARY

94517657

STATE OF COLORADO)
COUNTY OF EL PASO)

MARTHA MORSE

I Hereby Certify that [Signature] and AMBER CALLAHAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDFIRST BANK, STATE SAVINGS BANK, AN OKLAHOMA STATE CHARTERED SAVINGS & LOAN ASSOCIATION, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal March 23, 1994.

[Signature]
Notary Public

PATRICIA V. GRAVETTE
NOTARY PUBLIC, STATE OF COLORADO

This Instrument Prepared By: [Signature]
CHRISTINE PETERSEN

Westmoreland Service Inc
P.O. Box 2569
La Jolla, Ca 92038-2569

MY COMMISSION EXPIRES:
December 6, 1997

TICOR TITLE INSURANCE
BOX 15

1 27.00

OC 310220

UNOFFICIAL COPY

VERIFIED

Property of Cook County Clerk's Office

94517657