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KNOW ALL MEN BY THESE PRESENTS, thatTHE FIRST COMMERCIAL BAHK	
of Illinois, having its office and place of business in the City of	
and State of Illinois, does hereby certify and declare that a certain real estate mortgage made, executed as	nd
delivered under date of .OCTOBER. 7 1986.  BANK OF RAYENSWOOD, AN	••••
THE FIRST COMMERCIAL BANK	•••
County, Illinois, on the NOVEMBER 6, 1986 the in book the second page as	
document number	
and recorded as document number86523602	ent
of rents covers col estate situated in said .COOK County, Illinois, as follows:	
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"	<del></del>
. miki si <b>Osc</b>	
AAAAAAAAAAAAAA	
LUCY CHINGS STATE CONTROL STAT	
DEPT-O1 RECORDING	\$27
. T#0004 TRAH 2671 06/13/94 11:2 44349 1 LC *-94-517 . COOK COUNTY RECORDER	23:0
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9,517955	
PROPERTY ADDRESS: 333-37 RIDGE ROAD, WILMETTE, ILLINOIS 511091 PERMANENT INDEX NUMBER: 05-33-301-038-0000 is together with the debt secured thereby, fully paid, satisfied, and discharged, and said mortgage is hereb	y
released, and said Recorder (Registrar) is hereby authorized and directed to enter of ricord the payment an	d
satisfaction of said mortgage, and of the note evidencing said debt, and the said release.	
IN WITNESS WHEREOF, said THE FIRST COMMERCIAL BANK	
has caused these presents to be signed by its FIRST VICE. President, and attested by its FIRST VICE PRES	ŧ.
AND CASHIER and its corporate seal to be hereto affixed, this 12TH da	
of	,
THE FIRST COMMERCIAL BANK	
D. 20 6	
ALAN M. SHARE, FIRST VICE President.	. <b>.</b> ·
Attents / has S	:
Attest:	
GREGORY D. SALM FIRST VICE HRESIDENT & CASHIER	المعالم

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STATE OF ILLINOIS COUNTY OF .... COOK

> 1. THE UNDERSIGNED A NOTARY PUBLIC in and for said County, in the State aforesaid, Do hereby Certify, that .... ALAN M. SHARE FIRST VICE President of the FIRST COMMERCIAL BANK and ..... GREGORY D. SALM. FIRST VICE PRESIDENT & CASHIER .. of said CORPORATION personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ...EIRSI...VICE President and FIRST VICE PRESIDENT & CASHIER respectively. appeared before me this day in person and acknowledged that they signed and delivered the said Instrument as their own free and voluntary act, and as the free and voluntary act of said ......CORPORATION...... and the said .. FIRST VICE PRESIDENT & CASHIER did then and there acknowledge and declare that he had affixed thereto the corporate seal of said ...... CORPORATION for the uses and purposes therein set forth. MAY ..... A. D. 1994.... County Clert's Office

OFFICIAL SEN LUCY S. HOLT

BOX No.

Carrie Land

Satisfaction of Mortgage

EXHIBIT "A"

PARCEL 1: Lot 1 in Hyland's Subdivision being a Subdivision in the South West Quarter of Section 33, Townsolo 42 North, Range 13, East of the Third Principal Beridian;

PARCEL 2: Lasement for the benefit of Parcel I created by agreement between Peter J. Huerter Post No. 669 of the American Legion and Chicago National Bank as Trustee under Trust No. 156964 dated october 29, 1959 and recorded October 29, 1959 as Document 17699113 and recorded December 11, 1959 as Document 17733217 for ingress and egress by vechile or by foot for a period of 49 years over the following real estate: That part of Lot 16 in County flerks Division of the West half of Section 33. Township 42 North, Range 13, East of the Third Principal Meridian described as follows:

Beginning at a point on the intersection of South Line of the North 212 Feet (as measured along the East Line) or lot 16 and the West Line of the East 286.68 Feet of said Lot 16; thence North 212 Feet along the West Line of the East 286.68 Feet to the North Line of said Lot 16; thence West along said North Line to the South-Easterly Line of winsette Avenue said Southeasterly Line being a Line 33 Feet Southeasterly of (as measured at right angle) and parallel to the center line of Wilmette Avenue; thence Southwesterly along said Southeasterly Line 12 Feet; thence Southeasterly at right angle to said Southeasterly Line of Wilmette Avenue to a point of intersection with the West Line of the East 295.91 Feet of said Lot 16; thence South along said West Line to the South Line of the North 212 Feet (a measured along the East Line) of Lot 16; then East along said South Line to the point of beginning, all in Cook County, Illinois.

Property Address: 333-37 Ridge Road, Wilmette, Illinois 6009

Permanent Index Number: 05-33-301-038-0000

Office States

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Property of Cook County Clark's Office