AND TENE

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94517227

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Randall W Paulson, single never married heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 2nd day of June, 1992, and recorded on the 10th day of June, 1992 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 92409637, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: Tax ID# 16-07-218-003 See Attached Legal.

together with all an appurtenances and privileges thereunto belonging or appertaining)EPT-01 RECORDING
T#6011 TRAN 2349

Address(es) of premises: 156 N Oak Park Ave, Oak Park, IL 60301

COOK COUNTY RECORDER

Witness our hands and seals this 1st day of October, 1993.

Chase Home Mortgage Corporation

TOAGE AND LOCALE OF

Rossiea Sheets Vice President

Of the Co

Anita Ceto Assistant Treasurer

State of Florida County of Hillsborough

I, the undersigned, a Notary Public in and for the said County in the State aforesaid, do hereby certify that Rosalea Sheets and Anita Coto, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of October, 1993.

ELSA D. AGUIAR
MY CCAMMISSION & CC 240347
EXPIRES: December 21, 1998
Bendied Thee Motary Public Underwitters

Loan Number: 0000002117365

County of Cook Investor Number 202

Investor Loan Number: 1658283170

Prepared by: Tammy Aziz
Chase Home Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540

il_sat.dot revised 6/3/93

Box +115

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NOFFICIAL COPY ORDER NUMBER: 1401

STREET ADDRESS: UNIT 11 & P11

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 16-07-218-002-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBERS 11 AND PUBE IN THE SCOVILLE PARK RESIDENCES, AS DELINEATED ON A SURVEY OF TH FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 45 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 1 I JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSH 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #91210498, AND AS AMENDED BY DOCUMENT RECORDED APRIL 21, 1992 AS DOCUMENT NUMBER 9226152 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS.

PARCEL 2:

THE EXCLUSIVE CLIFT TO THE USE OF P-11, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SUR THE CONTRACTOR CONTRAC ATTACHED TO THE OFCIARATION AFORESAID RECORDED AS DOCUMENT 91210498, AS AMENDED.

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