UNOFFICIAL COPY.

94517341

Loan # 770188-1 XESEXXX PIF: 12/22/93

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

	and the control of th
KNOWN ALL MEN BY THESE PRES	
6163 N DECADULY	a Corporation of the State of ILLINOIS , whose address
ONE DOLLAR and other good and unlikely	CHICAGO, II. 60606 , in consideration of ble consideration, the receipt of which is hereby acknowledged, does hereby
REMISE RELEAST CONVEY AND OUT	TT CLAIM unto HUA-SOU TONG & TSUN-MIN TONG and
his/her/their/its successor, and assigns, all of th	he right, title, interest, claim or demand whotsoever which the undersigned may
have acquired in, through or by that certain	MORTGAGE dated MAY 26 1993
and recorded in the Recorder's Office of	COOK County, in the State of ILLINOIS
in Book, on Zee2,	as Document No. 93-423206 , together with all appurtenances and
privileges thereunto belonging it impermining	2. A legal description of the real estate encumbered thereby is as follows:
OF THE COURS WAST 1/2 OF CENTRAL UNI	IT 12 PHASE 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS	s.
	DEPT-01 RECORDING \$23.
TAX ID#: 03-17-414-015	. Te0011 TRAN 2355 06/13/94 13:52:00
A distribution control man control of the equipment of the product of the extending of the	#5042 † RV #-94-51734
	. COOK COUNTY RECORDER
The STATEMENT OF STREET	HACLE OF BEOMETIC
	EASTERN PIONEER has caused these presents to be prized outers and its Corporate Seal to be hereunto affixed as of
May 3/ 19 99	tized omitted and its corporate Seat to be nevention attixed as of
ATTEST:	
	EASTERN PIONEER
ja a	Corporation Name
V - \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
12 11.0021.0	of Klain And
y Haris I'M War	By:
is (Assistant) Secretary	By: Its (Senter) (Assistant) (Miles) President
TATE OF ILLINOIS)	
) ss.	Q _A ,
COUNTY OF COOK)	<i>/E,</i>
0 0 1	
L JUSAN /// CLIONG	a Notary Public in and for said County in the State aforesaid, DO
IEREBY CERTIFY that Great Mo	
resident of Ensteen Pronter Mori	known to me to be the (Assistant) Secretary of said Corporation, whose names
re subscribed to within the Instrument, appear	red before me this day in person and severally acknowledged that such (Senior)
Agaistant) (Vice) President and (Assistant) Sec	cretary, they respectively signed and delivered the said Instrument of writing
s-(Senior) (Assistant) (Vice) President and (As	assistant) Secretary of said Corporation, and caused the Corporate Seal of said
orporation to be thereunto affixed, as their	free and voluntary act and as the free and voluntary act and deed of said
orporation, for the uses and purposes therein	a set forth.
CINCIN mades was basebased blockwint Co	ical this 3/ ST day of MAU . A.D., 1994
GIVEN under my nime distributions	5 6 A 1 11 2
T TO MAKE THE RESTRICT	
MY COMMISSION EXPIRE	SES 8/23/97 Notary Public
	· · · · · · · · · · · · · · · · · · ·
	. This release shall be filed with the recorder of deeds
IN WHOSE OFFICE TE	HE MORTGAGE OR DEED OF TRUST WAS FILED.
hie Incomment was prepared by and after sea	cording, Ming or registration, please return it to:
me their entent was biebaien by, and after rece	Somitify thing of regulation, bigine ternin it to:
OVENMUEHLE MORTGAGE, INC.	
ttention: TAMMY GRENS	
01 Woodfield Road, Suite 400 East	RETURN TO:
chaumburg, Illinois 60173-4982	LAW TITLE INSURANCE CO.
	1300 IROQUOIS DR.
sone: (708) 619-5535	SUITE 230 SUITE 230
	MADE OVI. LE II GOSGS

UNOFFICIAL COPY

Phillippin 9

Property of County Clerk's Office Tree Tores

> WETSLE OF LOOKING OF LAW HELL HE LOOKINGE OF THE COOKIN HE VARIABLE LOOKING WALFELF LE GEORGE