UNOFFICIAL COPY

FMC#: 051682-3 NAME: ST. LOUIS, BRIAN L P/O DATE: December 6, 1993

PREPARED BY:

......

PLEET MORTGAGE CORP. P.O. Box 303 Milwaukoo, WI 53201

AFTER RECORDING, FORWARD TO:

Algorium K Unit 14 8000c



## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by BRIAN L. ST. LOUIS, A BACHELOR to ASTOR MORTGAGE CORPORATION OF ILLINOIS on June 14, 1991 and recorded on June 25, 1991 in the office of the Registra: of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, as Document 91-308/76.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described A.:

UNIT 2510-12 TOGETHE! WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COACH LIGHT CONDOMINIUM AS DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2538516, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LLINOIS. MERIDIAN, IN COOK COUNTY, I'LLINOIS.

PIN NO: 08-08-106-024-1232

DEPT-01 RECORDING \$23.50 T40011 TRAN 2358 06/13/94 14:21:00

Property Address: 2510 ALGONQUIN ROAD #12, COLLING MEADOWS, IL 60 1889 1/RV \*-94-517361

COOK COUNTY RECORDER

Dated: February 17, 1994

WORTEN Selsing of the selection of the selectio

FLEET MORTGAGE CORP. P/K/A MORTGAGE ASSOCIATES INC.

WILKE, Mortgage Officer

JULIE HE L, Mortgage Officer

STATE OF WISCONSIN COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on Pebruary 17, 1994, by LAURA WII KF., Mortgage Officer and JULIE HEIL, Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a HODE ISLAND

CORP., on behalf of said CORPORATION.

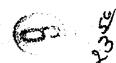
My Commission Expires: May 12, 1996 Commissioned in Milwaukee County, Wisconsin

ILFMC.(990)MTG SR55B, 12/93 Batch: February 14, 1994 Dana Andrews NOTARY PUBLIC

Rec Pub "This Instrument Filed For Record \_As An Accommodation

MUD

Only. It Has Not Been Examined As To Its Execution O: As To its Effect Upon Title."



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METERS!

Property of Cook County Clerk's Office