

# UNOFFICIAL COPY

**PETERSON BANK  
RELEASE**

**94517379**

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Son Ki Chai and Young Moon Chai, husband and wife  
heirs, legal representatives and assigns of the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain  
Mortgage bearing date the 15th day of March  
19 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page \_\_\_\_\_, as document No. 94330588, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof.

THE SOUTH 5 FEET OF LOT 48, LOT 47 AND LOT 50 (EXCEPT THE SOUTH 10.0 FEET THEREOF) IN SIMPSON KEELER ADDITION TO THE HIGHLANDS SUBDIVISION OF THE EAST 1/8 OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-15-218-043

**94517379**

DEPT-01 RECORDING \$23.50  
70011 TRAN 2360 06/13/94 14:54:00  
\*RV \*-94-517379  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its  
Vice President, and attested by its Sr. V. P. & Cashier and its corporate seal to be hereto affixed, this 6th day  
of June, 19 94.

By [Signature] PETERSON BANK  
Vice President  
Attest: [Signature]  
Sr. V. P. & Cashier

23.50

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

R6-773 (44665)

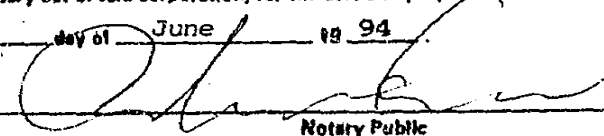
# UNOFFICIAL COPY

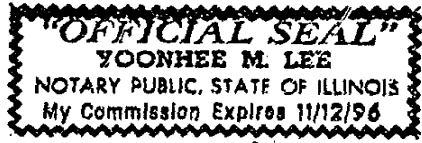
STATE OF Illinois  
COUNTY OF Cook SS

I, \_\_\_\_\_ the undersigned (notary public)

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mitchell Morgenstern personally known to me to be the  
\_\_\_\_\_  
Vice President of the PETERSON BANK, an Illinois Banking Corporation and Sheldon Gasse, personally known to me to be the  
Sr. V. P. & Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-  
ment, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ Vice President and Sr. V. P. &  
Cashier they signed and delivered the said instrument as \_\_\_\_\_ Vice President and Sr. V. P. & Cashier of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said  
corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of June 19 94

  
\_\_\_\_\_  
Notary Public



FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

9332 North Keeler Avenue, Skokie IL 60076

Reference: CKO/ Son Ki Chi

Place in Recorder's Box  Mail TO Yoonhee Lee /Peterson Bank  
3232 W. Peterson Ave.  
No. \_\_\_\_\_ Chicago, IL 60659

94517379

STUBS

Property of Cook County Clerk's Office