

UNOFFICIAL COPY

FORM NO. 635
JANUARY 1988

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94518421

DEPT-11 RECORD TOR \$23.50
T41111 TRAN 5545 06/13/94 13:52:00
#3520 # OF *-94-518421
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That BANK OF LYONS 8601 WEST OGDEN AVENUE, LYONS, IL 60534

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto James GREEN
(NAME AND ADDRESS)
3939 WEST 58TH PLACE, CHICAGO, IL 60629

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 13 day of JUNE, 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as instrument No. LR 3888743, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT SIXTEEN (EXCEPT THE EAST 5 FEET THEREOF) AND THE LAST 10 FEET OF LOT SEVENTEEN IN BLOCK 29 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-14-128-076
Address(es) of premises: 3939 WEST 58TH PLACE CHICAGO, IL 60629

Witness hand and seal this 27 day of JANUARY, 19 94
BANK OF LYONS

Glenn D. Turner (SEAL)
GLENN D. TURNER, VICE PRESIDENT

Thomas E. Prothero (SEAL)
THOMAS E. PROTERO, ASSISTANT SECRETARY

Printed On
THOMAS E. PROTERO
8301 W. OGDEN AVE.
LYONS, IL 60534-0061

This instrument was prepared by _____
(NAME AND ADDRESS)

BFC FORMS SERVICE, INC.
708/455-3990

593736

2350

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RELEASE DEED

By Corporation

BANK OF LYONS

JAMES GREEN

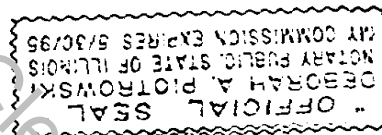
TO

ADDRESS OF PROPERTY:

3939 W. 58TH PLACE
CHICAGO, IL 60629

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires _____

DEBORAH A. PIOTROWSKI
NOTARY PUBLIC
seal this 27 day of JAN 19 94

I, DEBORAH A. PIOTROWSKI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLENN D. TURNER, VICE President of BANK OF LYONS, personally known to me to be the THOMAS E. PROTHERO, ASST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

94518421

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

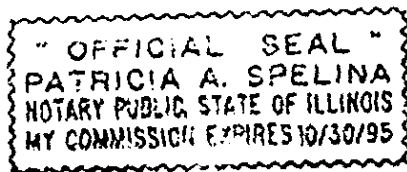
I, Patricia A. Spelina, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to James Green, at
8001 W. Ogden Ave., Lyons, IL who are the owners of record
on Certificate No. 593736, that a release of
document number LR 3888743 was presented for
filing on 5/23/94.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, James Green, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

James E. Green
Affiant

Subscribed and sworn to before
me by the said James Green
this 23rd day of May
19 94.



Patricia A. Spelina
Notary Public

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE