

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, That the

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned. and the cancellation of all the notes thereby secured. and of the sum of one dollar. the receipt whereof is hereby acknowledged. does hereby REMISE. RELEASE. CONVEY and QUIT CLAIM unto LEONARD POMPER AND LIDIA T. POMPER, HIS WIFE (NAME AND ADDRESS)

heirs. legal representatives and assigns. all the right. title. interest. claim or demand whatsoever it may have acquired in. through or by a certain MORTGAGE bearing date the 12TH day of JUNE 19 86 and recorded in the Recorder's Office of COOK County. in the State of ILLINOIS in book of records. on page as document No. 86252215 to the premises (herein described. situated in the County of COOK State of ILLINOIS as follows. to wit:

LOT 1 IN BLOCK 2 IN OLIVER SALINGER & CO'S SECOND MCCORMICK BOULEVARD ADDITION TO ROGERS PARK IN THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX IDENTIFICATION NUMBER: 10-25-304-021

PROPERTY COMMONLY KNOWN AS: 7520 N. ALBANY CHICAGO, IL 60645

together with all the appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF. the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President. and attested by its ASSISTANT Secretary. and its corporate seal to be hereto affixed. this 17TH day of MAY 1994

DRAPER AND KRAMER, INCORPORATED

BOX 333-CTI

By RICHARD E. VAN HORN, VICE President

Attest: ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET (Name) CHICAGO, IL 60603 (Address)

Mail to: Leonard Pomper 7520 N. Albany Ave. Chicago, IL 60645

7500660 F, KA 94022338

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

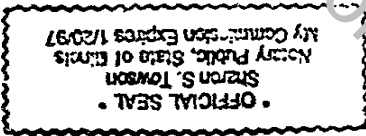
GEORGE E. COLE
LEGAL FORMS

COOK COUNTY, ILLINOIS
FILED FOR RECORD

31 JUN 13 AM 9:05

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Property of Cook County Clerk's Office



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SHARON S. TOMSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97

GIVEN under my hand and NOTARIAL seal this 17th day of May 1994

free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
INCORPORATED a corporation, and ROBERTA MOORE personally
personally known to me to be the VICE President of the DRAPER AND KRAMER,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

1. SHARON S. TOMSON, A NOTARY PUBLIC

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