

UNOFFICIAL COPY

PREPARED BY:  
STEVE VANDE GEVEL  
7818 W. HIGGINS RD.  
CHICAGO, IL 60631-3325

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 JUN 13 AM 9:46

94518833

AND WHEN RECORDED MAIL TO

NAME ANCHOR MORTGAGE CORPORATION  
ADDRESS 7818 W. HIGGINS RD.  
CITY & CHICAGO, IL 60631-3325  
STATE

94518833

940053050

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Title Order No. 007515551

BOOK No.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 8, 1994  
executed by

TANYA M. TCHOYU, UNMARRIED

to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
7818 W. HIGGINS ROAD, CHICAGO, IL 60631

and who's principal place of business is

and recorded in Book/Volume No.

page(s)

as Document No.

County Records, State of IL

described hereinafter

as follows:

94518832

UNIT 22 IN NOTTINGHAM WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE CERTAIN LOTS IN NOTTINGHAM WOODS, A SUBDIVISION,  
BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36  
NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS  
EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY STATE BANK OF  
COUNTYSIDE, AN ILLINOIS BANKING CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT  
DATED FEBRUARY 1, 1992 AND KNOWN AS TRUST M/M IN 92-1117 RECORDED AS DOCUMENT  
93569728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS

TAX ID # 27-20-310-037-0000

Tax ID #:

Commonly known as: 16456 NOTTINGHAM CT. ORLAND PARK, IL 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JUNE 8, 1994

before me, the

BY: JOHN M.C. MUNSON

ITS: PRESIDENT

(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared JOHN M.C. MUNSON  
known to me to be the PRESIDENT

and  
known to me to be  
of the corporation herein which executed the within instrument,  
that the seal affixed to said instrument is the corporate seal of  
said corporation: that said instrument was signed and sealed on  
behalf of said corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges said  
instrument to be the free act and deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public

COOK

County,

My Commission Expires:

"OFFICIAL SEAL"  
Jacqueline F. Sollars  
Notary Public, State of Illinois  
My Commission Expires 2/6/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23<sup>00</sup> KP

94518833

2-43

75-15-551C

94631261

UNOFFICIAL COPY

Property of Cook County Clerk's Office