

UNOFFICIAL COPY 94518901

MAIL TO:
CHICAGO TITLE & TRUST
ATTN: FILE NO. LND 000001889
171 NORTH CLARK
CHICAGO, IL 60605

1070 So. Park Terrace

RELEASE DRED BY CORPORATION--RIVER VALLEY SAVINGS BANK, FSB
Loan #: 1090765

KNOW ALL MEN BY THESE PRESENTS, that RIVER VALLEY SAVINGS BANK, FSB, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MARVIN L. HERMAN AND JUDITH J. LICATA
1079 S. PARK TERR.; CHICAGO, IL 60605

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 23RD day of MARCH, 1992 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on APRIL 7, 1992 as Document No. 92-235252 Assignment No. 92-235253 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

COOK COUNTY, ILLINOIS
FILED FOR RECORD

SEE ATTACHED LEGAL DESCRIPTION
PI# 17-16-423-002-1029

94 JUN 13 AM 10:25

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused these presents to be signed by its Senior Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 11TH day of MAY, 1994

Corporate Seal

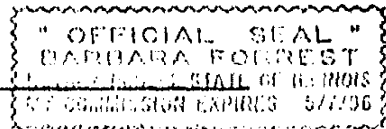
By: Sharon Kristof, Senior Vice President

Attest: Glen S. Braun, Assistant Secretary

State of ILLINOIS)
County of COOK)

I, Barbara Forrest, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sharon Kristof personally known to me to be the Senior Vice-President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and Glen S. Braun, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice-President and Assistant Secretary they signed and delivered the said instrument as Senior Vice-President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of corporation, for the uses purposes therein set forth. GIVEN under my hand and notarial seal this 11TH day of MAY, 1994

Barbara Forrest



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: River Valley Savings Bank, FSB
100 W 22ND Street Suite 110, Lombard, Illinois 60148

BOX 333-6766 X08

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Property of Cook County Clerk's Office

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PREPARED BY:
SHEILA MORTENSEN
CHICAGO, IL 60601

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8 3 2 3 5 2 4 2
**MAIL TO
BOX 283**

RECORD AND RETURN TO:

BancTrust, INC.
ONE EAST WACKER DRIVE-SUITE 3430
CHICAGO, ILLINOIS 60601

92235252

1090765

(Space Above This Line For Recording Data)

MORTGAGE

THE TERMS OF THIS LOAN
CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY.

THIS MORTGAGE ("Security Instrument") is given on **MARCH 23, 1992**. The mortgagor is
**MARVIN L. HERMAN
AND JUDITH J. LICATA, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to
BancTrust, INC.

DEPT-01-RECORDING " \$35.00
T48888 TRAN 3078 04/07/92 16110100
18847 # -92-235252
COOK COUNTY RECORDER

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose
address is **ONE EAST WACKER DRIVE-SUITE 3430
CHICAGO, ILLINOIS 60601**
**ONE HUNDRED FIVE THOUSAND
AND 00/100** ("Lender"). Borrower owes Lender the principal sum of
Dollars (U.S. \$ **105,000.00**),

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **APRIL 1, 1997**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:

**UNIT 210, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN DEARBORN PARK UNIT ONE TOWNHOMES CONDOMINIUM
AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
NUMBER 252053681, IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP
39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.**

17-16-423-002-1029

which has the address of **1079 SOUTH PARK TERRACE, CHICAGO**
Illinois **60605** ("Property Address");
Zip Code

Street, City

Initials: *J.P.H.*
M.L.H.

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PT 2-01-576

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