

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO

LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

UNOFFICIAL COPY

51058

50-518907-1

94013963

DEPT-01 RECORDING 923  
TRAN 9422 01/03/94 16:13:0  
#5219 # \*-94-013963  
COOK COUNTY RECORDER

94518204

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby acknowledged from

GE CAPITAL MORTGAGE SERVICES, INC.  
3 EXECUTIVE CAMPUS  
CHERRY HILL, NJ 08034

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of

CORNELL M. GREEN, A SINGLE MALE

09/14/93  
DEPT-01 RECORDING 923.50  
TRAN 5288 06/13/94 10:19:00  
#8485 # JB \*-94-518204  
COOK COUNTY RECORDER

to AMARIS MORTGAGE COMPANY, A ILLINOIS CORPORATION

which said Mortgage or Deed of Trust was recorded on 9/30/93 as Reception No. 93785079 in book No. at Page in the office of the County Clerk and Recorded of COOK County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith  
(As set forth on Recorded Mortgage or Deed of Trust)

PROPERTY ADDRESS:

18600 LARAMIE ROAD  
COUNTY CLUB HILLS, IL 60478

LOAN AMOUNT: \$ 209700.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 22 day of SEPTEMBER, 19 93

Signed, sealed, and delivered in the presence of:

LOAN AMERICA FINANCIAL CORPORATION  
A FLORIDA CORPORATION

By: TERESA ROSQUETE, VICE PRESIDENT

By: PAUL LAZUSKY, SR. VICE PRESIDENT

By: MICHAEL E. FRANCIS, ASST. VICE PRESIDENT

A C K N O W L E D G E M E N T

(Corporate Seal)

STATE OF FLORIDA  
COUNTY OF DADE

On this 22 day of SEPTEMBER, 19 93, before me, the undersigned Notary Public personally appeared and is known to me or has proven to me on the basis of satisfactory evidence to be

TERESA ROSQUETE who acknowledged himself/herself to be VICE PRESIDENT

and PAUL LAZUSKY who acknowledged himself/herself to be SR. VICE PRESIDENT

and MICHAEL E. FRANCIS who acknowledged himself/herself to be ASST. VICE PRESIDENT

of LOAN AMERICA FINANCIAL CORPORATION

8100 OAK LANE

MIAMI LAKES, FL 33016

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal

NOTARY PUBLIC BETTY LOUISE JOHNSON

09/23/96

MY COMMISSION EXPIRES

Notary Address: 8100 OAK LANE  
MIAMI LAKES, FL 33016

REQUESTED AND PREPARED BY: YOLANDA DE ARMAS

OFFICIAL NOTARY SEAL  
BETTY LOUISE JOHNSON  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC230773  
MY COMMISSION EXPIRES 09/23/96

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Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

TAX NO: 31-04-204-022

LOT 119 IN MARCYCREST UNIT NUMBER 6, BEING A RESUBDIVISION OF PART OF  
LOT 9 IN MARCYCREST SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART  
OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94013963

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10/21/2011

Property of Cook County Clerk's Office