FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94518342

DEPT-01 RECORDING
1+0012 TRAN 3870 06/13/94 11:15:00
+3864 + SK #-94-518342
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

 KNOW	ALL	MEN	BY	THESE	PRESENTS
KNUW	ALL	MEN	BY	THESE	PRESENTS

THAT TAYAN & KTSANI	క			
0				
of the County of	and Sta	ite ofILLINOIS	, DO HEREB	Y CERTIFY that a
certain TRUST DEED do	ted the4TH.	day o	MARCH	1992_, made by
made by KENNETH W. SPROA	a and betts	SPROAT, H-W, AS	S JOINT TENANTS	
	<u> </u>	·		
to ROBERT B. TALAN	, as true t	2		•
and recorded as document No9	2148714	in Book	at page	in the office of
RECORDER OF DEED	of <u>000K</u>	County	, in the State ofIL	LINOIS
is, with the notes accompanying i	t, fully paid, sa	alisfied, receased and	discharged.	
Legal Description of premises:	PARK IN THE	LOCK 5 IN JAMES NORTHEAST & OF AST OF THE THUSE INOIS.	SECTION 20, TOW	NSHIP 39 NORTH.
Permanent Real Estate Index Nu	mber(s):	16-20-212-023		<u></u> <u> </u>
Address(es) of premises:1	308 S. 57TH	COURT CICERO I	L 60659	<u>&</u>
is, with the note or notes accompa	nying it, fully p	aid, satisfied, released	and discharged.	~
Witness handa	and seal	this 26th day	or May	19 94
·		Robert	B. Talan	(SEAL)
STATE OF _ILLINOIS		}		\$ 925
COUNTY OF _COOK		52 .		The fre
		AE ALTMONICH		
	a notary public in a ROBERT	and for the said County, in the B. TALAN	e State aforesaid, DO 11E1	REBY CERTIFY that
		n me to be the same person appeared before me this da		
	signed, sealed and o	delivered the said instrument		
	USES AND PURPOSES A C GACH UNCON THE VUJNOV HIC, STATE OF ILL SION EXPIRES 12/	nand and official scal, this (ICH INOS	He day of May Mear ench J Notary	ynnick Butter
			Commission expires	
	MAT ASS			

\$402 (0.60)

UNOFFICIAL COPY

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Or Cook County Clerk's Office

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