POOL.NO

ILLINOIS COUNTY OF, COOK (A) LOAN, NO 765057/(58

765057/(584027524) E43178(261)

LAAIL.

WHEN RECOLUDE MAIL TO:
ON BAX ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

9-519444

## **ASSIGNMENT OF MORTGAGE**

(1.50

FOR VALUE RECEIVED, FORTUNE BANK & SAV	INGS BANK, A FLORIDA CORPORATION
located at 16120 U.S. HIGHWAY 19 NORTH, C hereby grants, assigns, and transfers	LEARWATER, FLORIDA 34624
located at 9000 SOUTHSIDE BLVD BLDG. 700. all the rights, title and interest mortgage dated NOVEMBER 5. 1992  PAMELA J. FULLER. HUSBAPID AND WIFE	JACKSONVILLE FL 32256 of undersigned in and to that certain, executed by
to GORMAN MARKETING SYSTEMS, INC., DIBIA C	M S MORTGAGE CENTER
and recorded in liber/cabinet document/instrument no 92864025 pin number 17-10-401-005-12/16 plat of COOK County, I. SEE ATTACHMENT A. PIN #: 17-1(-4)1-005-1206	at page(s)/drawer microfilm # In the linois described hereinafter as follows:  page - 01 mechaping: 18888
Property Address: 155 N. HARBOR DENT. Together with the note or notes therei due and to become due thereon with i accrue under said Mortgage.	UNIT 1810, CHICAGO, IL 80601 n described or referred to, the money
Dated MAY 17, 1994 , but er	FORTUJE BANK & SAVINGS BANK
1934 VICTORIA	JESIDENT
COUNTY OF FREDERICK )	
On <u>MAY 17, 1994</u> , befo personally appeared <u>FD JARBOE</u> VICTORIA YONKOSKI	re me KELLY GRIMES and personally known to me
(or proved to me on the basis of satis who executed the within instrument as and ASSISTANT SECRETARY executed it.	VICE PRESIDENT and acknowledged to me the corporation  PREPARED BY:
KELLY GRIMES (COMMISSION EXP. 04/12/98) Notary public	NOTARY PUBLIC  RONALD E. MEHARG PO BOX 3829 FREDERICK, MD 21701
(OAS.IL)	1 (Main the state and the shall be shal

C = \$.032.0054 P = \$.004.007

J = 571X.S.00218

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



Pro 571X UNOFFICIAL COPY

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION
9 2 0 5 4 0 2 5

LOAN NO. 26375

PARCEL 41

UNIT 1610 IN MARBOR DRIVE, AS DESIMENTED ON THE SURVEY OF THAT CERTAIN PARCEL OF REAL ESTATE, (MARSINAFTER CALLED PARCEL):

LOTS 1 AND 3 IN BLOCK 2 IN MARBOR POINT, UNIT NO. 1, BRING A SUBDIVISION OF PART OF THE LANDS LYING LAST OF AND ADJOINING THAT PART OF THE SOUTHWEST PRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, SAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED MITHIN FORT DEAMBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL PERIDIAN; TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON, CAISSON CAP AND COLUMNIA 1-4AH, 1-8 BH, 1-4CH, 2-4AH, 2-8 ST, 2-4GH, 3-7AH, 3-8 BH, 3-4GH, 4-4AH, 4-8 BH, 4-909, 5-434, 5-4 54, 5-404, 6-434, 6-4 14, 6-404, 7-434, 7-4 34, 7-404, \$-434, B-0 BH, B-0CH, 9-0AH, 9-0 BH, 9-0CH, S-12 AND MA-LA OR PARTS THERMOF, AS SAID LOTS ARE DEPICTED, SHUNERATED AND DEPIHED ON THE SAID PLAT OF HARBOR FOIRT, UNIT NO. 1, FALLING WITHIN THE BOUNDARINE, PRODUCTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFORREATD, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES; WHICH BURVEY IS ATTACHED TO THE DECLARATION OF CONDONINIUM OWNERSHIP AND OF MABRIENTS, BYLAMS, COVENANTS AND RESERVECTIONS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY THE CHICAGO TITUE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTER UNDER TRUST NUMBER (4112 AS DOCUMENT 22935653; SAID DECLARATION HAVING BEEN AMENDED BY THE FIRST AMENDMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COUR COUNTY, ILLINOIS AS DOCUMENTS 22935684 AND 23018815; TOGETHER WITH ITS UNDIVIDED .: 5077 PERCENT INTEREST IN THE SAID PARCEL, (EXCEPT FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNIT THEREOF, AS DEFINED AND BET FORTH IN THE SAID DECLARATION AND SURVRY, AS AMENDED AS AFOREGAID), IN COOK COUNTY, ILLIPOIS,

## PARCEL 21

ENSENSITE FOR ACCESS FOR THE BENEFIT OF PARCEL 1, AFOREDASCRIERD THROUGH, OVER AND ACROSS LOT 1 IN BLOCK 2 OF BAID HARBOR POINT, UNIT NO. 1, SETABLISHED PUREUAIT TO ARTICLE III OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTES UNDER TRUST MUMBER 56912 AND 56930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935651 (SAID DECLARATION HAVING BEEN AMENDED BY THE FIRST AMENDMENT THERETO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22935652), AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTES UNDER TRUST AGREEMENT DATED DECEMBER 17, 1971 AND KNOWN AS TRUST HUMBER 58912 TO FRANK AND ELIZABETH BURNIER, DATED OCTOBER 4, 1976 AND RECORDED NOVEMBER 12, 1976 AS DOCUMENT 23709105. IN COOK COUNTY, ILLINOIS.

## UNOFFICIAL COPY

Property of Coof County Clark's Office

MACHT. 1) AFORMUMBURINGD AU DRY PORTH IN THE RESERVATION AND CHART OF RECEPROCAL EMBENEFIS, AS MACHN ON THE PLAY OF MARBOR POXIT THE MUMBER I APORESATO, AND AS SUPPLEMENTED BY THE PROVEDIONS OF ARTICLE IXX OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OFFICE ASSOCIATION, MADE BY THE CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTER UNDER TRUST MINUSER SUDIZ AND SESSO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLIANDES, AS DOCUMENT HUMBER 22935651 (SAID DECLARATION NAVING WEEK AMENDED BY THE FIRST AMENDMENT THERETO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935652) AND AU CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTER UNDER TRUST AGREEMENT DATED DECEMBER 17, 1971 AND KROWN AS TRUST NUMBER 58913 TO FRANK AND BLIBADETH BURNIER, DATED OCTOBER 4, 1976 AND RECORDED NOVEMBER 12, 1976 AS DOCUMENT NUMBER 23709108, ALL IN COOK COUNTY, JULINOIS. Property of Cook County Clark's Office

Ser Services