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94519503

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and In consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto GARY J. HAYNES AND LINDA E. HAYNES, HIS WIFE

_____ of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

4TH day of MAY, A.D. 19 88 and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 88190587, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

DEPT-01 RECORDING 25.00
T00014 TRAN 1884 06/13/94 11:3 00
#4861 DT #94-519 03
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of WILLOW SPRINGS County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 13TH

day of JANUARY, A. D. 19 94

A. J. SMITH FEDERAL SAVINGS BANK

By Martin J. Connolly
MARTIN J. CONNOLLY - VICE President

Attest: Donna J. Sendra
DONNA J. SENDRA - CORPORATE Secretary

BOX 103
BOX 334

OS/S/210

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Box _____

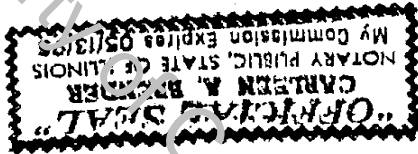
Release Bond
By Corporation

A. J. Smith Federal Savings Bank

To _____



14757 S. Cicero Ave.
Midlothian, IL 60445



305615FB

Property of Cook County Clerk's Office

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Given under my hand and Notarial Seal this 13TH day of JANUARY 19 94

Carlsson A. Brender

act of said Corporation, for the uses and purposes therein set forth

said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, did affix the said corporate seal of that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of therein set forth; and the said _____ CORPORATE Secretary did also then and there acknowledge free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes instrument, such _____ Vice President and _____ Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own

personally known to me to be the same persons whose names are subscribed to the foregoing and _____ DONNA J. SENDRA - CORPORATE Secretary of said Corporation

A. J. SMITH FEDERAL SAVINGS BANK

MARTIN J. CONNOLLY - VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Carlsson A. Brender

State of Illinois
County of COOK
S.S.

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91519503

Property

THAT PART OF LOT 9 IN WILLOW EDGE, BEING A SUBDIVISION OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 8; THENCE NORTH 00 DEGREES 00 MINUTES 42 SECONDS EAST, A DISTANCE OF 18.92 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 18 SECONDS EAST, A DISTANCE OF 7.26 FEET, FOR A PLACE OF BEGINNING; THENCE SOUTH 50 DEGREES 34 MINUTES 03 SECONDS EAST, A DISTANCE OF 27 FEET; THENCE NORTH 39 DEGREES 25 MINUTES 57 SECONDS EAST, A DISTANCE OF 27 FEET; THENCE NORTH 50 DEGREES 34 MINUTES 03 SECONDS WEST A DISTANCE OF 27 FEET; THENCE SOUTH 39 DEGREES 25 MINUTES 57 SECONDS WEST, A DISTANCE OF 27 FEET, TO THE PLACE OF BEGINING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS DATED JANUARY 25, 1988 AND RECORDED APRIL 5, 1988 AS DOCUMENT 88138286 AND AS CREATED BY DEED FROM Cole/taylor bkTO Gary J. Haynes AND Linda E. Haynes RECORDED May 5, 1988 AD 88190586, FOR INGRESS AND EGRESS.

H.H.
KCH

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO THE PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THE MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Attest: Gary Haynes
PIA 128 Willow Edge Court Willow Springs, IL 60480
PERMANENT INDEX NUMBER 23-05-201-062-0600

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